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RELEASE OF MORTGAGE BY CORPORATION

08001355

2766/0507 03 001 Page 1 of 2
1998-11-05 15:46:53
Cook County Recorder 23.00



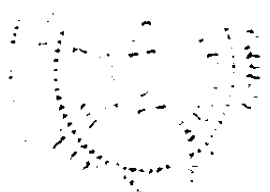
FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **FINANCIAL FEDERAL TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 010121** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **November 26, 1993** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **03079445** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **November 26, 1993** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **03079446 OR 0307** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

See Attached Legal Description"

Real Estate Tax Number:
31-33-405-013-0000

Property Address: **22737 VALLEY DR
RICHTON PARK, IL 60471**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **31ST** day of **October** **1998**



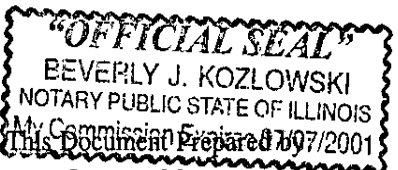
By: [Signature]
Stephan P. Fagan, Vice President
Attest: [Signature]
Susan Kozel, Asst. Vice President

**STATE OF ILLINOIS } SS
COUNTY OF WILL**

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **31ST** day of **October** **1998**

[Signature]
Beverly J. Kozlowski, Notary Public



Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # **1800196094**

After Recording Mail To:
FRANK P. SLAS
22737 VALLEY DR.
RICHTON PARK, IL 60471-2334

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

BOX 333-CT1

CHICAGO TITLE INSURANCE CO.

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RIDER "A"

LEGAL DESCRIPTION ✓

LOT 215 IN THIRD ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST
1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office