

GEORGE E. COLE®
LEGAL FORMS
(Illinois)

UNOFFICIAL COPY

No. 371
November 1994

08001385

77170131 07 001 Page 1 of 3
1998-11-05 15:21:55
Cook County Recorder 15.50



**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Homemakers Remodelling Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Charles + Olivia Brooks Cody

for 3,000

_____ Dollars, on the following described property, to-wit:

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 98975932

Permanent Real Estate Index Number(s): 29-10-219-020-000

Address(es) of property: 14748 Evers Dalton, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of November 19 98.

Homemakers Remodelling, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

By _____
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by HOMEMAKERS REMODELING, INC.

(Name and Address)
3943 W. OAKTON
SKOKIE, IL. 60076

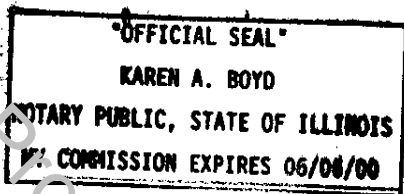
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STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Joey Tapper, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of November, 1998.



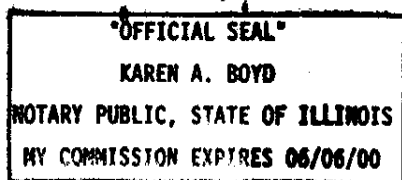
Karen A. Boyd
Notary Public

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Joey Tapper, Vice president of HR, an ILLINOIS corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of November, 1998.



Karen A. Boyd
Notary Public

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EDWARD J. ROSWELL COOK COUNTY TREASURER
11/05/98 Receipt : 111111 Employee : JERRY Page : 1

P I N : 29-10-219-020-0000 Volume : 000202

Address : 14748 EVERS ST/DOLTON, IL 604192677

Name : BRANDON CARL A SR

Mailing : 14748 EVERS ST/DOLTON, IL 604192677

Legal Description :
Sub-Division Name : LADDS GARDEN QUARTER

Legal : LADD'S GARDEN QUARTER STREAMWOOD, A SUB OF PART OF THE NW 1/4 SW1
1/4 SEC 13-41-9 REC DATE: 02/13/1974 DOC NO: 22628184

ST-TN-RG BLOCK PT LOT
13-41-09 0000006 0000035

Sub-Division Name : CALUMET SIBLEY CENTER ADDN RECTRANGULAR

Legal : CALUMET SIBLEY CENTER ADD A SUB OF THAT RECTANGULAR TRACT OF LAND
BEING 23 ACS MORE OR LESS IN THE W 1/2 OF THE NE 1/4 OF SEC 10-3
6-14 S OF THE N 1182 FT OF THE W 1/2 OF THE NE 1/4 ALSO N OF A LI
NE OF THE S 20 ACS OF THE W 1/2 OF THE NE 1/4 OF SEC 10-36-14 R
EC DATE: 07/25/1925 DOC NO: T0265753

ST-TN-RG BLOCK PT LOT
10-36-14 0000006 0000035

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county collector disclaims all liability or responsibility for any error
or inaccuracy that may be contained herein.
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Cook County Clerk's Office