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Doc#: 0800241039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 09:54 AM Pg: 1 of 2

Property of Cook County Recorder's Office

Above space for Recorder's Use Only

File # 14-07-P618

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Wells Fargo Bank, N.A, as Trustee for the benefit of Park Place Securities, Inc., Asset-Backed Pass-Through Certificates Series 2004-MCW1 all interests in and under that certain Mortgage dated 7/29/2004 executed by

Rosario Rodriguez Jr.

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/27/2004 as Document Number 0424049152 and which Mortgage covers the following described property, to-wit:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITAUTE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 9 IN J.C. MCCARTNEY'S RESUBDIVISION OF LOTS 26 TO 50, BOTH INCLUSIVE, IN BLOCK 11 OF THE W. H. PHARES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg. 1 of 3, File #14-07-P618
/ ASSIGNMENTS

BOX 70

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1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5325 S. Richmond Street
Chicago, IL 60632

PIN 19-12-319-009

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 11/07/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its 1ST VICE PRESIDENT and attested by its VICE PRESIDENT and its corporate seal affixed hereto this NOV 13 2007 day of NOV 13 2007 20 .

Argent Mortgage Company, LLC

By: [Signature]
MARK BISHOP, 1ST VICE PRESIDENT

Attest: [Signature]
AMANDA FARRAR, VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

SS

I, Rosaline Alford, the undersigned Notary Public, do hereby certify that MARK BISHOP, 1ST VICE PRESIDENT and AMANDA FARRAR, VICE PRESIDENT who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of NOV 13 2007, 20 .

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300