

UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

Doc#: 0800254070 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 11:30 AM Pg: 1 of 1

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Craig S. Peterson
Heather L. Peterson
1601 Manchester Ave., Westchester, IL 60154

PRAIRIE TITLE INS
6821 NORTH AVENUE
OAK PARK, IL 60301
0710-29343

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date January 13, 2005 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0503817267, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: Lot 81 and the West 1/2 of the Vacated Alley Lying East and Adjoining in George F. Nixon and Co.'s Canterbury Addition to Westchester in the West 1/2 of the Southeast 1/4 of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Modification/Amendment of Mortgage(s): Document No(s). 0611045001, 0732440009 Dated 3/28/06, 11/6/07

Assignment of Rents: Document No(s). N/A Dated _____

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-21-402-001-0000**

Witness hands and seals, **December 4, 2007**

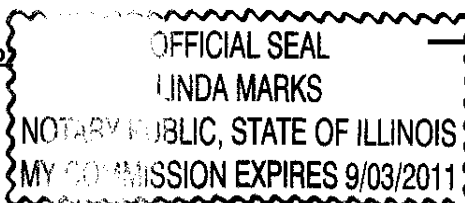
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **December 4, 2007** by Claude E. L'Heureux, Senior Vice President and Kris Bahl, Loan Operations Officer as for the uses and purposes therein set forth.

Claude E. L'Heureux, Senior Vice President

Kris Bahl, Loan Operations Officer

Please mail recorded document to
Craig S. Peterson
Heather L. Peterson
1601 Manchester Ave.
Westchester, IL 60154-4420



Linda Marks, Notary Public