

UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0800257004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 09:23 AM Pg: 1 of 2

Return to:
Collateral Control Agent
P.O. Box 471827
Charlotte, NC 28247-1827

WMC# 11669192

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

RECORD FIRST

LOAN NO. 11669192

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 20, 2006** executed by **EARNESTINE MATTHEWS**

to **UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.**

a corporation organized under the laws of the State of **CALIFORNIA**

and whose principal place of business is **2049 CENTURY PARK EAST, #2550, LOS ANGELES, CALIFORNIA 90067**

and recorded as Document No. *0626940082*, Book _____, and Page Number _____, by the County Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

Recorded on 9-26-06

P.I.N.: 25-10-311-011-000

Commonly known as: **10031 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60628**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ **33,000.00**

STATE OF ~~ILLINOIS~~ **CALIFORNIA**
COUNTY OF ~~COOK~~ **LOS ANGELES**

UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.

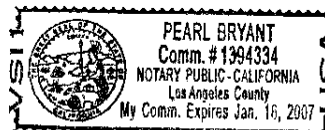
On *SEPT 20, 2006* before me, the undersigned a Notary Public in and for said County and, State, personally appeared **SANDRA K. MCBETH**

Sandra K. MCBETH
By: **SANDRA K. MCBETH**
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness:

Notary Public **PEARL BRYANT, NOTARY PUBLIC**
LOS ANGELES **COOK** County,



My commission Expires: **JAN 16, 2007**

#3073410 MATTHEWS, EARNESTINE

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

DocMagic eForms 800-649-1362
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2

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Loan Number: 11669192

Date: SEPTEMBER 20, 2006

Property Address: 10031 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS 60628

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 31 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO.1 BEING A SUBDIVISION OF ALL THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST OF ADJOINING ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-10-311-011-000

Deputy Clerk of Cook County Clerk's Office