

Prepared By:

UNOFFICIAL COPY

08002827

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

2793/0022 27 001 Page 1 of 2
1998-11-06 09:29:52
Cook County Recorder 23.50



08002827

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980105607

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 1998**
executed by **DAVIS E. BURBANK, IV, A SINGLE PERSON**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

Commonly known as **2231 HARWINGTON PLACE, HOFFMAN ESTATES, ILLINOIS 60195**

24291

TOGETHER with the note or notes therein-described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **OCTOBER 29, 1998**

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Allen Trochowski

known to me to be the **VICE PRESIDENT**
and

known to me to be

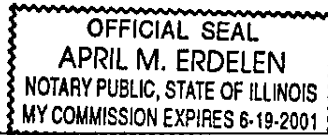
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *April M. Erdelen*
COOK County,

My Commission Expires **6-19-01**

Allen Trochowski
By: **Allen Trochowski**
Its: **vice president**

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 03/05/97 DPS 049

07-07-201-061

Property of Cook County Clerk's Office

INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016



PARCEL 1: UNIT 1 AREA 7 LOT 10 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS.
PARCEL 2: BASEMENTS FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21178177 AS AMENDED IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION