

UNOFFICIAL COPY

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1998-11-06 09:44:33
Cook County Recorder 25.50



WARRANTY DEED

131-743949

AFTER RECORDING RETURN THIS INSTRUMENT TO:

*SOUTH SUBURBAN HUMANE SOCIETY
1103 WEST END AVE.
CHICAGO HEIGHTS, IL. 60411*



Property of Cook County Clerk's Office

3

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **South Suburban Humane Society, 1103 West End Avenue, Chicago Heights, IL 60411** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **11740 9030 South May Street, Chicago, IL 60620** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of October, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

55317

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Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Charlotte J. Lewis
Robt. Chry

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Housing Representative
For Illinois State Office

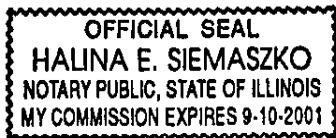
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

Barbara J. Alexander - Mohammed
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, HALINA SIEMASZKO a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the only appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of October 28, 1998 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. COUMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 28 day of October, 1998



Halina E. Siemaszko
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

South Suburban Humane Society
1103 West End Avenue
Chicago Heights, IL 60411

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THE SOUTH 5 FEET OF LOT 12 AND ALL OF LOT 13 IN BLOCK 5 IN COLE'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE WEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

P.I.N. 25 05 226 031

COMMON ADDRESS: 9030 South May, Chicago, Illinois 60620

Property of Cook County Clerk's Office