

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0800201018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2008 08:44 AM Pg: 1 of 2

WELLS	708	0198643363
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MIN #: 100112065699493660  
MERS Telephone #: 888/679-6377  
CRef#:01/12/2008-Ref#:R089-POF  
Date:12/13/2007-Print Batch ID:40,714.00  
PIN/Tax ID #: 19-07-408 018  
Property Address:  
**5217 S OAK PARK AVE**  
**CHICAGO, IL 60638**  
ILmrsd-eR2.0 06/07/2007 2006(c) by LORX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55407**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK RODRIGUEZ, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ILLINOIS MORTGAGE FUNDING CORP.**

Date of Mortgage: **07/21/2005**

Loan Amount: **\$212,000.00**

Recording Date: **08/01/2005** Document #: **0521320110**

Legal Description: **THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 9 IN BLOCK 8 IN FREDERICK H. BARTLETT'S**

**SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL**

**MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/19/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
Vice President

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State of GA

County of **Fulton**

On this date of **12/19/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*N/hc*

Notary Public:



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office