Doc#: 0800201114 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/02/2008 10:22 AM Pg: 1 of 9

WHEN RECORDED MAIL TO:

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TREBSWETHER, THOMAS
MODIFICATION AGREEMENT

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

JESSICA HARDY, PROCESSOR 1870 E SKY HARBOR CIRCLE SOUTH PH JENIX, AZ 85034

00414511611441

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated November 26, 2007 is made and executed between THOMAS TREBSWETHER and JEAN G TREBSWETHER, whose addresses are 230 OLIVE ST, HOFFMAN ESTATES, IL 60169 and 930 OLIVE ST, HOFFMAN ESTATES, IL 60169 (referred to below as "Borrower"), THOMAS TREBSWETHER, WHO ACQUIRED TITLE AS A SINGLE MAN and JEAN G TREBSWETHER WHO ACQUIRED TITLE AS JEAN G THELEN, A SINGLE WOMAN, NOW HUSBAND AND VIVE, IN JOINT TENANCY, whose address is 930 OLIVE ST, HOFFMAN ESTATES, IL 60169 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Palaris Parkway, Columbus, OH 43240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated April 5, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated April 5, 2005 and recorded on April 21, 2005 in Recording/Instrument Number 0511116074, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

The Equity Line Agreement and the Mortgage were subsequently modified by modification agreement dated October 13, 2006 and recorded on November 16, 2006 in Recording/Instrument Number 0632008175 in the office of the County Clerk of COOK, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 3 IN BLOCK 116 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST 1/4

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MODIFICATION AGREEMENT

Loan No: 00414511611441 (Continued)

OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 15, 1959 AS DOCUMENT NO. 17598743, IN COOK COUNTY, ILLINOIS. 07-16-205-003-0000.

The Real Property or its address is commonly known as 930 OLIVE ST, HOFFMAN ESTATES, IL 60169. The Real Property tax identification number is 07-16-205-003-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$35,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$35,000.00 at any one time.

Your Credit Line Account may be charged the lesser of 1% of your original Credit Line or \$400 if you cice your Credit Line Account within the earlier of: a) three (3) years from the date of this Mc lification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endormers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

CHASE PAYMENT ASSURANCE PLAN. The Terms and Conditions of the Chase Payment Assurance

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MODIFICATION AGREEMENT

Loan No: 00414511611441 (Continued)

Plan ("Plan") are described in this section. The Plan is an optional debt cancellation feature and gives the Borrower (also called "you" and "your") the right, for a Fee, to have Lender cancel some or all of your Credit Line Account balance in certain circumstances. You may choose to purchase the Plan at the time you sign your Modification Agreement or at any time during the following three (3) year period, unless, at the time of your request to purchase: (a) your Credit Line Account can be terminated by Lender or your Credit Limit suspended or reduced, for one of the reasons set forth in the Equity Line Agreement, (b) your Credit Line Account has been more than thirty (30) days past due one or more times during the six (6) month period preceding your request, or (c) your Credit Limit exceeds the maximum single family dwelling loan size eligible for sale to the Federal Home Loan Mortgage Corporation or the Federal National Mortgage Association. You may notify Lender either orally or in writing that you want to purchase the Plan. If a word or phrase in this section appears in capital letters, the meaning of that word or phrase appears in the "Definitions" section of the Chase Payment Assurance Terms and Conditions that are included with and a part of this Modification Agreement.

Plan Packages. Chase Payment Assurance offers three Plan packages, Platinum, Gold and Silver. Each package is available as single protection (protecting one borrower) or joint protection (protecting two borrowers).

- (1) Platinum Package: provides protection for Disability, Involuntary Unemployment, Leave of Absence, and Accidental Death to the Protected Borrower(s).
- (2) Gold Package: provides protection for Involuntary Unemployment, Leave of Absence, and Accidental Death to the Protected Borrower's).
- (3) Silver Package: provides protection for president, Leave of Absence, and Accidental Death to the Protected Borrower(s).

The Protected Borrower(s) may have up to twelve (12) Regular Payments cancelled, plus Fees, if the Protected Borrower experiences a Protected Event that is part of his/her Plan package, namely a covered Disability and/or Involuntary Unemployment. Up to three (3) Regular Payments may be cancelled, plus Fees, in the event of a covered Leave of Absence. There may be up to two (2) separate periods of protection for a separate incidence of a covered Disability Involuntary Unemployment, and Leave of Absence. In the case of a covered Accidental Death of a Protected Borrower(s), the outstanding balance of the Credit Line Account as of the date of death will be cancelled.

Fee. The Fee for the Plan is billed and payable as part of your Regular Payment. The applicable Fee for each Plan package and for single and joint protection is as follows:

Single Protection

Package Monthly Fee

PLATINUM 10.00% of your Regular Payment 6.00% of your Regular Payment 6.00% of your Regular Payment

Joint Protection

Package Monthly Fee

PLATINUM 18.00% of your Regular Payment 10.00% of your Regular Payment 10.00% of your Regular Payment 10.00% of your Regular Payment

Plan Terms and Conditions and Agreement. When you sign this Modification Agreement below, you will acknowledge receiving and will agree to the Terms and Conditions relating to the Plan, including those set forth above and those included with this Modification Agreement. The Terms and Conditions explain the eligibility requirements, conditions, and exclusions that could prevent a Protected Borrower from receiving benefits under the Plan. You will find a complete explanation of the eligibility requirements, conditions, and exclusions in Sections II, III, IV and V of the Terms and Conditions included with this Modification Agreement. The Plan is optional and these Terms and Conditions will not apply until you notify Lender (either now or later on) that you want to purchase the Plan.

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MODIFICATION AGREEMENT

Loan No: 00414511611441

(Continued)

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BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED NOVEMBER 26, 2007.

BORROWER:

THOMAS TREBSWETHER, Individually

JEAN G TREBSWE TIER Individually

GRANTOR:

THOMAS TREBSWETHER, Individually

JEAN G TREBSWETHER WHO

ACQUIRED TITLE AS JEAN G

THELEN, Individually

LENDER:

Authorized Signer

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MODIFICATION AGREEMENT

Loan No: 00414511611441

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INDIVIDUAL ACK	NOWLEDGME	N	
STATE OF Ilinuis)	*OFFICIA Ryan I	
COUNTY OF Dupage) SS)	Notary Public, S DuPage My Commission Ex	State of Illinois
On this day before me, the undersigned Notary Public	, personally appea	ν .	
known to be the inuividual described in and who execute or she signed the Modification as his or her free a herein mentioned.			
Given under my hand and official seal this26	day of	Novemler	, 2007
Or			• •
N My	Residing at	Longbard	
lotary Public in and for the State of			
My commission expires $2/17/10$		i de la companya di salah di s	
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UNOFFICIAL COMPANY MODIFICATION AGREEMENT (Continued)

Loan No: 00414511611441

INDIVIDUAL ACK	NOWLEDGME	VT ,	
STATE OF Illinois)) SS	"OFFICIAL Ryan F	lunn }
COUNTY OF Oupling)	Notary Public, S DuPage (My Commission Ex	County pires 02-17-2010
On this day before me, the undersigned Notary Public known to be the individual described in and who execute or she signed the Modification as his or her free at therein mentioned.	ted the Modification	n Agreement, and	acknowledged that
Given under my hand and official seal this26_	day of	Javember	, 20 <u>07</u> .
Notary Public in and for the State of	OUNE	Lombard	
		6750	

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UNOFFICIAL COMPANDA MODIFICATION AGREEMENT

Loan No: 00414511611441 (Continued)

INDIVIDUAL ACKNOWLEDGMENT STATE OF					
Ryan Flynn Notary Public, State of Illin Dupage County My Commission Expires 02-17 On this day before one, the undersigned Notary Public, personally appeared THOMAS TREBSWET known to be the individual described in and who executed the Modification Agreement, and acknow he or she signed the Modification as his or her free and voluntary act and deed, for the uses a therein mentioned. Given under my hand and official seal this		NT 3	NOWLEDGME	INDIVIDUAL AC	
On this day before the undersigned Notary Public, personally appeared THOMAS TREBSWET known to be the individual described in and who executed the Modification Agreement, and acknown he or she signed the Modification as his or her free and voluntary act and deed, for the uses a therein mentioned. Given under my hand and official seal this	nois	Ryan Flynn Notary Public, State of Illin			·
known to be the individual described in and who executed the Modification Agreement, and acknow he or she signed the Modification as his or her free and voluntary act and deed, for the uses a therein mentioned. Given under my hand and official seal this	7-2010	My Commission Expires 02-1	')	Dupage	COUNTY OF \bigcup_{U}
Notary Public in and for the State of Illinuis My commission expires 2/17/10	wledged the and purpose	on Agreement, and ackno and deed, for the uses a	ted the Modificati nd voluntary act	e incividual described in and who execued the Mudification as his or her free aled.	known to be the individu he or she signed the M therein mentioned.
Notary Public in and for the State of Illinuis My commission expires 2/17/10	, 20 <u>07</u>	sovemle/	day of	hand and ofricial seal this	Given under my hand and
Notary Public in and for the State of Things My commission expires 2/17/10		Lomband	Residing at	OF C	By /
				and for the State of Illinuis	Notary Public in and for the
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MODIFICATION AGREEMENT

Loan No: 00414511611441 (Continued)

INDIVIDUAL	ACKNOWLEDGM	ENT .:	
		* *	
STATE OF Illinois	100	"OFFICIAL SEAL	"
COUNTY OF Dupage	_ ,	Ryan Flynn Notary Public, State of DuPage County My Commission Expires 02	\$
On this day before me, the undersigned Notary ACQUIRED TITLE AS JEAN G THELEN, to me kn Modification Agreement, and acknowledged that voluntary act and deed, for the uses and purposes	nown to be the individual to the or she signed to the therein mentioned.	dual described in and he Modification as hi	who executed the
Given under my hand and of ricial seal this	day of _	November	, 20 <u></u> 7
O _E			
ву По	Residing at	Lombard	
Notary Public in and for the State of		·	
My commission expires 2 17 10	 _ 	; .	
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UNOFFICIAL COMPANDIFICATION AGREEMENT

Loan No: 00414511611441

(Continued)

LENDER ACKNO	WLEDGMENT
county of Dupage	"OFFICIAL SEAL" Ryan Flynn SS Notary Public, State of Illinois DuPage County My Commission Expires 02-17-2010
Public, personally appeared Ann. Suwary Personal Banlor, archorized agent for the Lender the acknowledged said instruction to be the free and voluntary	
the Lender through its board of directors or otherwise, footh stated that he or she is authorized to execute this sa	or the uses and purposes therein mentioned, and or
	or the uses and purposes therein mentioned, and or