

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois) *2ACC*
137836

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100261282



Doc#: 0800205240 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 03:13 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 4TH day of **APRIL**, 2007 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. **0711008057** made by SAM J. VISVADRA, BORROWER(S) to secure an indebtedness of ****FIFTY FIVE THOUSAND** and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of **COOK** in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-21-417-010-0000
Property Address: 204 ANDREW LANE, SCHAUHEURG, IL. 60193

PARTY OF THE SECOND PART: AME FINANCIAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 20 day of December, 2007, and recorded in the Recorder's office of **COOK** County in the State of Illinois as document No. 0800205239, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****TWO HUNDRED THIRTEEN THOUSAND, SEVEN HUNDRED** and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: December 17th 2007

BOX 441 *3R*

Kristin Kapinos

Kristin Kapinos, Consumer Loan Underwriter

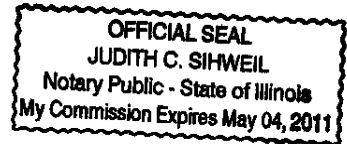
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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

I, JUDITH C. SIHWEIL a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 17th day of December 2007



Judith C. Sihweil

JUDITH C. SIHWEIL, Notary

Commission Expires MAY 04, 2011

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
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P.O. Box 5036
Rolling Meadows, IL. 60008

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LEGAL DESCRIPTION

137836-RILC

LOT 20253 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22154949, IN COOK COUNTY, ILLINOIS.

PIN: 07-21-417-010-0000

CKA: 204 ANDREW LANE, SCHAUMBURG, IL, 60193

Property of Cook County Clerk's Office