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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0800205274 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 04:17 PM Pg: 1 of 2

RETURN TO:
Excel Investigations
19150 South 88th Ave.
Mokena, IL 60448

PA0721082

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE)
FOR LEHMAN BROTHERS-STRUCTURED ASSET)
INVESTMENT LOAN TRUST 2006 BNC3)

PLAINTIFF) NO. _____

VS

) JUDGE _____

AZMATULLAH KHAN; SAULAT KHAN; UNKNOWN)
HEIRS AND LEGATEES OF AZMATULLAH KHAN,)
IF ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS

07CH 38655

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of DEC 14 2007, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 12 AND LOT 13 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 1 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUKHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LAND OF LUDWIG AND NORTH OF THE SOUTH LINE OF MICHEL NELLESSON INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5356 BRUMMEL STREET
SKOKIE, IL 60077

The subject mortgage has been recorded/registered as document number:
#0616608083 .

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SIGNATURE: 

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 10-28-121-027-0000

Andrew J. Nelson

DOCUMENT PREPARED BY:

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