UNOFFICIAL CC Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0800209147 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/02/2008 01:59 PM Pg: 1 of 3



SATISFACTION

WFHM - CLIENT 936 #:0634-of ob1 "ENGEL" Lender ID:759001/0321830172 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by DONALD D. ENGEL, A SINGLE MAN, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/10/2005 Recorded: 12/23/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535741060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor gage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-24-328-041-0000

Property Address: 8246 NORTH ELMORE STREET, NILES, IL 607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

Wells Fargo Bank, N.A. On December 13th, 2007

By: Ramela Ramela Aslanova, Vice President Loan

Documentation

STATE OF Wisconsin COUNTY OF Milwaukee

C/C/T/S O/F/CC On December 13th, 2007, before me, a Notary Public in and for Milwaukee County in the State of Wisconsin, personally appeared Ramela Aslanova, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDRÉA L GIESE Notary Expires: 05/15/2011

ANDREA L. GIESE NOTARY PUBLIC STATE OF WISCONSIN

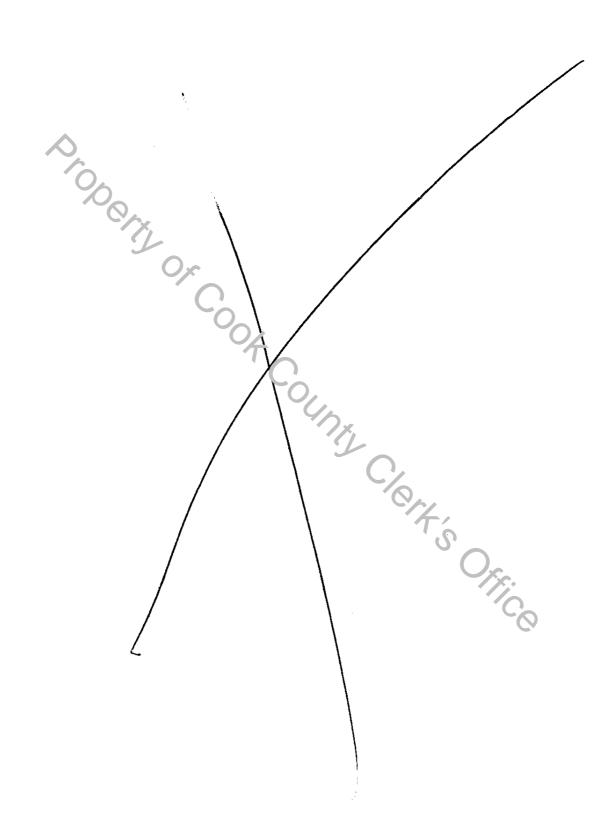
(This area for notarial seal)

*R_A*R_AWFMC*12/13/2007 02:20:03 PM* WFMB02WFMW00000000000000114717* ILCOOK* 0634460661 ILSTATE_MORT_REL **R_AWFMC*

0800209147 Page: 2 of 3

SATISFACTION Page 2 of 2 NOFFICIAL COPY

Prepared By: Ramela Asianova, WELLS FARGO HOME MORTGAGE 11200 W PARKLAND AVE, MILWAUKEE, WI 53224



*R_A*R_AWFMC*12/13/2007 02:20:03 PM* WFMB02WFMW000000000000114717* ILCOOK* 0634460661 ILSTATE_MORT_REL **R_AWFMC*

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UNOFFICIAL CO

EXHIBIT "A"

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN BLOCK 4 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH VEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24: THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24 THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET. MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT

CKA: 8246 NORTH ELMORE STREET, NILES, ILLINO'S 60714

PIN: 09-24-328-041-0000