JNOFFICIAL CO

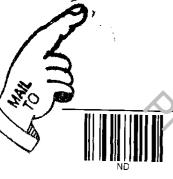
Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) -RIVERSIDE, RI 02915



Doc#: 0800210035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/02/2008 11:24 AM Pg: 1 of 3







#### **SATISFACTION**

CHARTER ONE BANK, N.A. #:9922397713 "OROZCO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that KS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and execured by RIGOBERTO OROZCO AND SOFIA OROZCO, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/18/2003 Recorded: 11/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0332246393, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mede A Part Hereof

Assessor's/Tax ID No. 16-33-110-028-0000

Property Address: 3224 S 54TH AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On November 29th, 2007

Brian O'Neill, Office

0800210035 Page: 2 of 3

## UNOFFICIAL CO

STATE OF Rhode Island COUNTY OF KENT

On November 29th, 2007 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Brian O'Neill, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

SUZANNE M. MAZUR

Notary Expires: 15/01/2008 #39964

Prepared By: Stephanie Bahm, CHARTER ONE BANK, N.A. 1 CITIZENS DRIV

or County Clerk's Office (This area for notarial seal)

02915 (888) 708-3411

0800210035 Page: 3 of 3

# UNOFFICIAL COPY



### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H23048475 HE

### D. LEGAL DESCRIPTION:

LOT 106 AND THE NORTH 1/2 OF LOT 107 IN FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, A SUBDIVISION OF BLOCKS 6 AND 7 IN T.F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 16-33-110-028-0000

BORROWER'S NAME: OROZCO

TEQLEGAL 1/00 DGG LH