Prepared By UNOFFICIAL C 25000 30 001 Page 1 of 2 LISA REGINELLI 1804 NORTH MAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 and When Recorded Mail To SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 22204226 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1998 executed by WAYNE L. THOMPSON AND PATRICIA M. THOMPSON, HUSBAND AND WIFE to serve corps mortgage corp, a subsidiary of St. Paul Federal Bank for Savings THE STATE OF ILLINOIS a corporation organized under the laws of 1804 NORTH NAPER BOULEVARD, SUITE 100 and whose principal place of business is NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. page(s) , as Document 08002108 , COOK County Records, State of (See Reverse for Legal Pescription) No. described hereinafter as follows: Commonly known as 10308 S. CHRISTIANA, CHICAGO, ILLINOIS 10655 TOGETHER with the note or notes therein described or referred to, the mone due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS SERVE CORPS MORTGAGE COFF A SUBSIDIARY COUNTY OF DUPAGE OF ST. PAUL FEDERAL BANK FOR SAMINGS before OCTOBER 30, 1998 (Date of Execution) me, the undersigned a Notary Public in and for said D. BRADLEY SPRINGE County and State, personally appeared By: D. BRADLEY SPRINGER AUTHORIZED SIGNAT<del>Ó</del> Its: known to me to be the AUTHORIZED SIGNATORY and KERRY PHINNEY known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within Its: AUTHORAZER SIGNATORY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/17/95

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Rev. 05/05/97 DPS 049

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Proberty of Cook County Chart's Office 'ALIN's & IN COOK COUNTY, ILLINOIS, 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION THE SOUTH 40 FEET OF LOT 1 IN BLOCK 11 IN GUNN'S SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION