## **UNOFFICIAL COPY**

	Ø8ØØ211Ø26D
icar 604904	Doc#: 0800211026 Fee: \$28.00
MAIL-TO:	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
al todiana AVP	Date: 01/02/2008 10:11 AM Pg: 1 of 3
Valparaiso 504 6383	
SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)	
ILLINOIS	
1 A man in America	
THIS INIENTURE, made this th day of	_, 2007., between Aurora
Loan Services, a corporation created and existing under and by virtue and duly authorized to transact business in the S	of the laws of the State of
the first part, and Triple D Enterprises, LLC, party of the second pa	rt. WITNESSETH, that the
party of the first part, for and in consideration of the sum of \$10.00 (	Ten dollars and no/100s) in
hand paid by the party of the second part, the receipt whereof is pursuant to authority or the Board of Directors of said corporatio	hereby acknowledged, and
REMISE, RELEASE, ALIEN AND CONVEY unto the party of the	e second part, and to their
heirs and assigns, FOREVER, all the following described real estate.	situated in the County of
Cook and the State of Illinois known and described as follows, to wit:	and the second of the second o
SEE ATTACHED EXHIBIT A	
	9
SUBJECT TO ANY AND ALL COVENANTS, COND. RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.	ITIONS, EASEMENTS,
Together with all and singular the hereditament and appurtenances the	hereunder belonging or in
otherwise appertaining, and the reversions, remainder and remainder	s, rents, issues and profits
thereof, and all the estate, right, title, interest, claim or domand what	soever, of the party of the
first part, either in law or equity, of, in and to the above described hereditament and appurtenances: TO HAVE AND HOLD the said pre-	cribed premises, with the
with the appurtenances, unto the part of the second part, their heirs and	assigns forever
	16
The Grantor promises or covenants to defend title to the property fr	om and against all lawful and the con-
claims and demands of all persons claiming by, through or under Grant	for and none cither.
PERMANENT REAL ESTATE INDEX NUMBER(S): 20-34-123-01:	5-0000
PROPERTY ADDRESS(ES):	<u>_</u> 0
8247 South Calument Avenue, Chic	ago, IL, 60603
IN WITNESS WHEREOF, said party of the first part has caused by it	ts President and
Secretary, the day and year first above written.	TARY.

**BOX 15** 

0800211026D Page: 2 of 3

## **UNOFFICIAL COPY**

PLACE CORPORATE

Aurora Loan Services

By

SEAL HERE

STATE OF MOLOGICOSS

I, COUNTY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the County county county and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before ne this day in person and severally acknowledged that as the president, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

Lay of OCM 1, 2007

My commiss MATE OF COLORADO

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

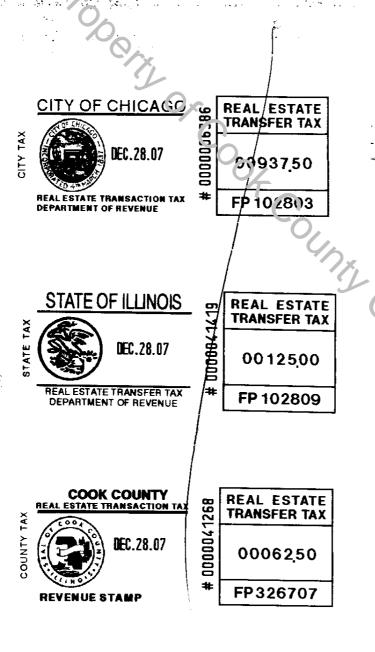
Valparaisu DN46383

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## **EXHIBIT A**

LOT 63 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8247 SOUTH CALUMET AVENUE CHICAGO IL 60619



A Assaultera