

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**



**Doc#: 0800215077 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2008 02:07 PM Pg: 1 of 2

MID	000	0040202484
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**CRef#: 12/30/2007-PRef#: R058-POF**  
**Date: 11/30/2007-Print Batch ID: 40,603.00**  
**PIN/Tax ID #: 31-03-103-020**  
**Property Address:**  
**4601 184TH ST.**  
**COUNTRY CLUB HILLS, IL 60478**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WALTER L. MENCL AND BETTY MENCL, HIS WIFE**  
Original Mortgagee: **MARGARETTEN & COMPANY, INC., A CORPORATION**  
Date of Mortgage: **09/16/1986** Loan Amount: **\$58,479.00**  
Recording Date: **09/22/1986** Document #: **86426851**

Legal Description: **LOT 57 IN J.E. MERRICN'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 31-03-103-020.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **12/18/2007**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

**Linda Green**  
**Vice President**

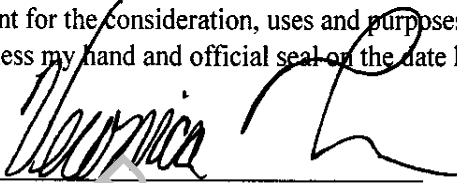
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State of GA

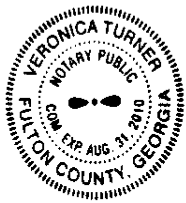
County of **Fulton**

On this date of **12/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

Property of Cook County Clerk's Office