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Document Prepared by: ILMRSD-6 03/01/07



Loren Adkins
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800086678
MIN #: 100021268000866786
VRU Tel. #: 888.679.MERS

Doc#: 0800215104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 02:25 PM Pg: 1 of 2

Investor Loan #: 446182915
PIN/Tax ID #: 17173001071028
Property Address:
711 SOUTH ASHLAND AVE #R
CHICAGO, IL 60607-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **XIAOPEI GAO, A SINGLE PERSON**
Original Mortgagee: **MERS AS NOMINEE FOR HOMELAND MORTGAGE CO.**
Loan Amount: **\$314,400.00** Date of Mortgage: **05/31/2007**
Date Recorded: **06/14/2007** Document #: **0716540025**
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/3/2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR HOMELAND MORTGAGE COMPANY**

Laurie Castlen
Assistant Secretary

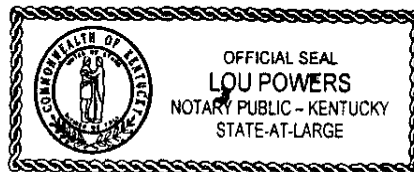
Michelle Clark
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of 12/3/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMELAND MORTGAGE COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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p2
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my
JTB

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004002965 SC
STREET ADDRESS: 711 S. ASHLAND, UNIT R
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 17-17-300-107-1030

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 711-R IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-30, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.