

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 4801 FEDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810445447
Investor Loan #: 269528342
PIN/Tax ID #: 13131280331005
Property Address:
4406 N SACRAMENTO 1C
CHICAGO, IL 60625-



Doc#: 0800215106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 02:25 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FEDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SUSAN L STORIALA, A MARRIED WOMAN

Original Mortgagee: VK MORTGAGE, INC.

Loan Amount: \$260,000.00 Date of Mortgage: 08/29/2005

Date Recorded: 09/12/2005 Document #: 0525505111

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/3/2007.

Laurie Castlen
Mortgage Documentation Officer

Michelle Clark
Mortgage Documentation Officer

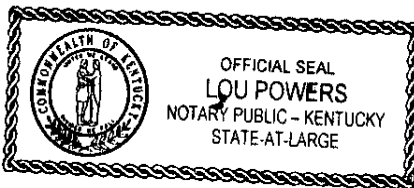
U.S. BANK NA

State of KY County of DAVIESS

On this date of 12/3/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers
My Commission Expires: 11/13/2010



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ALTA COMMITMENT
 Schedule A - Legal Description
 File Number: TM187579
 Assoc. File No: 103573

STEWART TITLE

GUARANTY COMPANY
 HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

UNIT 4406-1C IN THE RAVENSWOOD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23, 24 AND 25 IN BLOCK 62 IN NORTH WEST LAND ASSOCIATION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

(EXCEPTING THEREFROM THE FOLLOWING:)

THAT PART OF SAID LOTS 24 AND 25 LYING BELOW THE CEILING ELEVATION OF 28.86 FEET CCD AND BEGINNING ON A POINT ON THE EAST LINE OF LOT 24, 49.48 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY 37.28 FEET; THENCE SOUTHERLY 17.24 FEET; THENCE WESTERLY 1.26 FEET; THENCE SOUTHERLY 3.0 FEET; THENCE EASTERLY 1.26 FEET; THENCE SOUTHERLY 29.72 FEET TO THE SOUTH LINE OF SAID LOTS; THENCE EASTERLY TO THE SOUTHEAST CORNER OF LOT 25; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 25 TO THE POINT OF BEGINNING; ALSO THAT PART LYING BELOW THE CEILING ELEVATION OF 22.65 FEET CCD AND COMMENCING AT A POINT ON THE EAST LINE OF LOT 25, 49.48 FEET NORTHERLY OF THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY 27.28 FEET; THENCE SOUTHERLY 17.24 FEET; THENCE WESTERLY 1.26 FEET; THENCE SOUTHERLY 6.50 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY 6.93 FEET; THENCE NORTHERLY 6.50 FEET; THENCE EASTERLY 6.93 FEET; THENCE SOUTHERLY 6.50 FEET TO THE POINT OF BEGINNING AND THAT PART LYING BELOW THE CEILING ELEVATION OF 20.50 FEET CCD AND COMMENCING AT THE LAST DESCRIBED POINT OF BEGINNING; THENCE SOUTHERLY 2.50 FEET; THENCE WESTERLY 6.93 FEET; THENCE NORTHERLY 2.50 FEET; THENCE EASTERLY 6.93 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

ALSO EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF SAID LOTS 23 AND 24 LYING BELOW THE CEILING ELEVATION OF 28.86 FEET CCD AND BEGINNING AT A POINT ON THE WEST LINE OF LOT 23, 49.48 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY 43.76 FEET; THENCE SOUTHERLY 16.23 FEET; THENCE WESTERLY 8.10 FEET; THENCE SOUTHERLY 16.18 FEET; THENCE EASTERLY 1.95 FEET; THENCE SOUTHERLY 17.12 FEET TO THE SOUTHERLY LINE OF SAID LOTS; THENCE WESTERLY TO THE SOUTHWEST CORNER OF LOT 23; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 23 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 0433619031; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**STEWART TITLE GUARANTY
 COMPANY**