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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:
THOMAS S COUSTON
6150 TIMBER RIDGE CT
INDIANHEAD PARK, IL 60525-3759

Doc#: 0800216063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 01:11 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0735877904 "COUSTON" Cook, Illinois PIF: 12/03/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THOMAS S COUSTON, AN UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/23/2006 Recorded: 08/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0624346119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-20-100-073-1068

Property Address: 123 ACACIA CIR APT 513, INDIANHEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On December 13th, 2007

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 13th, 2007, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNETTE BUTLER
Notary Expires: 03/23/2009 #DD410430



ANNETTE BUTLER
Notary Public - State of Florida
My Comm. Expires Mar 23, 2009
Commission # DD 410430

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

*AT*ATWAMT**12/13/2007 02:49:15 PM* WAMH01WAMH00000000000000592182* ILCOOK* 0735877904 ILSTATE_MORT_REL *AT*ATWAMT*

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ORDER NUMBER: 2000 000592039 CH

STREET ADDRESS: 123 ACACIA CIRCLE

UNIT 513

CITY: INDIAN HEAD PARK

COUNTY: COOK COUNTY

TAX NUMBER: 18-20-100-073-1068

LEGAL DESCRIPTION:

UNIT NUMBERS 513 AND P72 IN WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2507816 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22779633, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME.

AGENT:

JAMES TRAUSCH

20 N. CLARK ST., STE 510

CHICAGO, ILLINOIS 60601