

# UNOFFICIAL COPY



Doc#: 0800216021 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2008 10:01 AM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 115679 (7)

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LESLAW BOGACZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2006, and recorded on November 1, 2006, in Volume/Book Page Document 0630531017 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-35-128-002

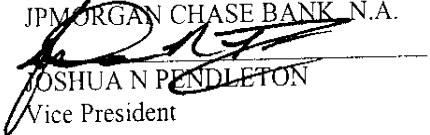
LOT 50 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 51 IN ROAD'S SUBDIVISION OF PART OF MARBACH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1316 GARDEN ST, PARK RIDGE, IL, 60068

Witness my hand and seal 12/12/07.

JPMORGAN CHASE BANK N.A.

  
JOSHUA N PENDLETON  
Vice President



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P2  
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m  
PK

# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JOSHUA N PENDLETON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/12/07.



THOMAS S SULLIVAN -  
Notary Public  
EXPIRES 05/03/2010



Prepared by: JOSHUA N PENDLETON  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
• Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
• Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 11567947  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 12/12/07  
Investor Loan No:

Property of Cook County Clerk's Office