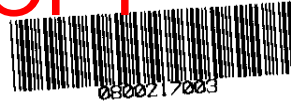


# UNOFFICIAL COPY



The State of Illinois

When recorded mail to

RESID AT20: 0261808600  
Record & Return To: Docx, LLC  
1111 Alderman Dr, Ste 350  
Alpharetta, GA 30005  
87202974

Doc#: 0800217003 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2008 08:29 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614  
Tel. No.: (888)311-472

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the ANSON STREET, LLC  
(herein "Assignee") whose address is 200 Meeting Street, Suite 206  
Charleston, SC 29401

a certain Mortgage dated 12/01/06, made and executed by **NICK TSAVALAS and CHRISTINA TSAVALAS, Husband and Wife, As Joint Tenants With Full Rights of Survivorship**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

~~"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"~~

Such Mortgage having been given to secure payment of **forty thousand two hundred and 00/100 (\$ 40,200.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. ~~X~~ ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **\*0635541038**

recorded 12/31/2006

SVB3  
mf

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/07/2006.

Argent Mortgage Company, LLC  
(Assignor)

By: Efrain Cruz  
Efrain Cruz AGENT

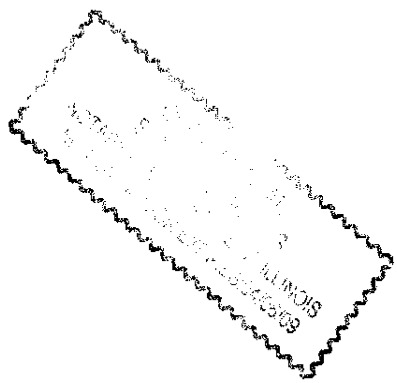
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 12/07/2006 before me, Sandri Simmons personally appeared Efrain Cruz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sandri Simmons (Seal)  
Sandri Simmons

Loan Number: 0087202974 - 9701

# UNOFFICIAL COPY

International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

LOTS 33 IN BLOCK 1 IN SUBDIVISION BY THE CALUMET CHICAGO CANAL AND DOCK COMPANYS OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHEAST OF THE RAILROAD AS PER PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 19 OF PLATS, PAGE 12, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 26-31-103-014

Property of Cook County Clerk's Office