

UNOFFICIAL COPY



Doc#: 0800217007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 08:29 AM Pg: 1 of 3

The State of Illinois

RESID AT20: 0261809408
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
104727235

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

ANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401

a certain Mortgage dated 10/30/06, made and executed by
OLGA CANO

* 0702456105, Recorded: 1/24/07

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"EXHIBIT A ATTACHED HERETO AND MADE A PART HERE OF"

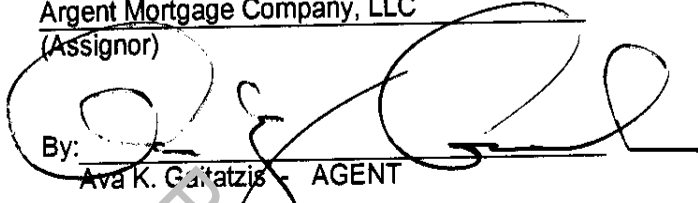
Such Mortgage having been given to secure payment of **sixty thousand and 00/100 (\$ 60,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SB3
1/24/07

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/01/2006.

Argent Mortgage Company, LLC
(Assignor)

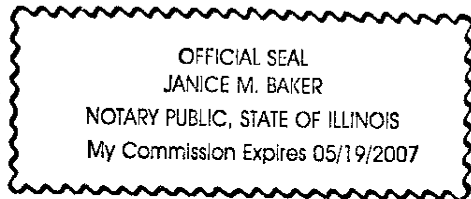
By: 
Ava K. Gaitatzis - AGENT

[Space Below is Reserved for Acknowledgment Information]

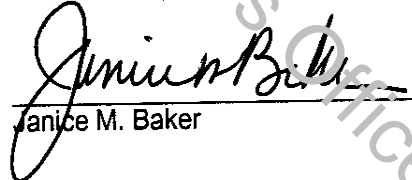
State of Illinois

County of Cook } ss.

On 11/01/2006 before me, Janice M. Baker personally appeared Ava K. Gaitatzis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


Janice M. Baker (Seal)

Loan Number: 0104727235 - 9701

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OCT-23-08 05:13PM FROM-First Chicago Mortgage

773 509 9661

T-118 P.030/040 F-288

EXHIBIT A

Commitment No.: FA06498

LEGAL DESCRIPTION

LOT 12 IN BLOCK 129 IN HOFFMAN ESTATES NUMBER X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918, IN COOK COUNTY, ILLINOIS.

Commonly known as: 585 ABERDEEN ST., HOFFMAN ESTATES, IL 60194

Permanent Index No.: 07-14-310-012-0000

Property of Cook County Clerk's Office