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0800217011

The State of Illinois

Doc#: 0800217011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 08:29 AM Pg: 1 of 3

RESID AT20: 0261806875
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
104598198

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

ANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401

a certain Mortgage dated 11/13/06, made and executed by
OSCAR MONTES and EVA MONTES, Husband and Wife, As Joint Tenants

* 0632802170, Recorded: 11/21/06

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF."

Such Mortgage having been given to secure payment of **forty-five thousand two hundred and 00/100 (\$ 45,200.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/16/2006.

Argent Mortgage Company, LLC
(Assignor)

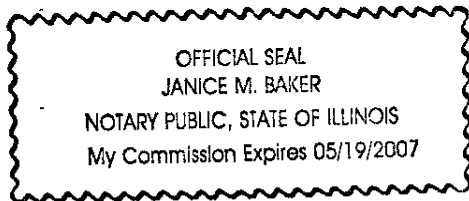
By: 
Ava K. Gaitatzis - AGENT

[Space Below is Reserved for Acknowledgment Information]

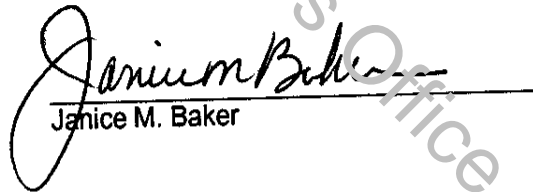
State of Illinois

County of Cook } ss.

On 11/16/2006 before me, Janice M. Baker, personally appeared Ava K. Gaitatzis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
Janice M. Baker

Loan Number: 0104598198 - 9701

ALTA COMMITMENT
Schedule B - Exceptions Cont.
File Number: TM227050
Assoc. File No: 504561

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STEWART TITLE
GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 19 (EXCEPT THE EAST SEVEN (7) FEET THEREOF) AND THE EAST 17 FEET OF LOT 20 IN BLOCK 1 IN NELSON MARQUETTE PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office