

UNOFFICIAL COPY



RESID AT20: 0263551406
Record & Return To: Docx, LLC
111 Alderman Dr, Ste 350
Alpharetta, GA 30005
105493951

Doc#: 0800217018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 08:29 AM Pg: 1 of 3

Loan Number: 0105493951 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

ANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401

a certain Mortgage dated 11/30/06, made and executed by
JACEK FLISOWSKI and KATARZYNA SZUTKIEWICZ, Husband and Wife, as Tenants By the Entirety

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois


~~"EXHIBIT A ATTACHED HERETO AND MADE A PART HERE OF"~~

Such Mortgage having been given to secure payment of ^{Recorded: 12/15/2006} twenty-nine thousand two hundred and 00/100 (\$ 29,200.00) which Mortgage is of record in Book *N/A*, Volume *N/A*, or Liber No. *NA*, at page *N/A* (or as No. *¥*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/06/2006.

Argent Mortgage Company, LLC
(Assignor)

By: 
Ava K. Gaitatzis AGENT

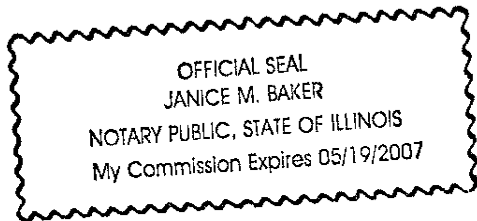
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

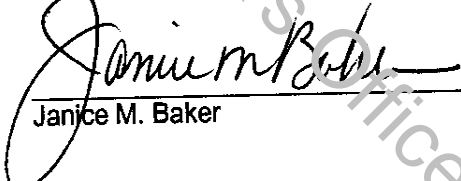
County of Cook

} ss.

On 12/06/2006 before me, Janice M. Baker personally appeared Ava K. Gaitatzis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
Janice M. Baker

Loan Number: 0105493951 - 9701

Dec. 5. 2006 12:35PM

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No. 3267 P. 1/1

UNIT NO. 8-2B IN WEATHERSFIELD CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED ON AS DOCUMENT NUMBER 25719699, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1110 WESTOVER LANE, UNIT 2B, SCHAUMBURG, IL., 60193

PIN: 07-29-308-020-1082

Property of Cook County Clerk's Office

(RT108-00807.PFD/RT108-00807/8)