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0800217029

The State of Illinois
RESA AT20: 0261807759
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
105132955

Doc#: 0800217029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2008 09:15 AM Pg: 1 of 3



Loan Number: 0105132955 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

ANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401

a certain Mortgage dated 12/08/06 , made and executed by
JORGE A CORREA, MARRIED TO MARIA E. CORREA

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

~~"EXHIBIT A ATTACHED HERETO AND MADE A PART HERE OF"~~

Such Mortgage having been given to secure payment of ^{Recorded: 1/16/2007} seventy thousand and 00/100 (70,000.00)
which Mortgage is of record in Book NA , Volume NA , or Liber No. NA , at
page NA (or as No. NA) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/15/2006.

Argent Mortgage Company, LLC
(Assignor)

By: Efrain Cruz
Efrain Cruz AGENT

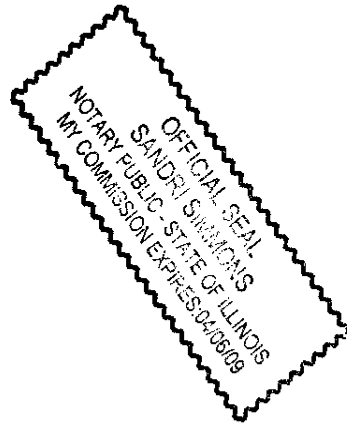
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 12/15/2006 before me, Sandri Simmons personally appeared Efrain Cruz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sandri Simmons (Seal)
Sandri Simmons

Loan Number: 0105132955 - 9701

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Property of Cook County Clerk's Office

LOT 17 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 1 AND LOTS 1 TO 31 BOTH INCLUSIVE IN BLOCK 2 IN GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-15-218-037