

# UNOFFICIAL COPY



This instrument was prepared by:

Andrea J Cox  
AMCORE Bank, Rockford  
P.O. Box 1957  
Rockford IL 61110-0457

Doc#: 0800218030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2008 11:50 AM Pg: 1 of 1

Please return the recorded document to:

1418 W Chestnut, Inc.  
6210 N Kildare  
Chicago, Illinois 60646  
Loan No. 54577005437709  
Pin No. 17-05-319-093-0000

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** Amcore Bank, N.A., in the City of Crystal Lake, in the State of Illinois

**EXECUTED BY:** 1418 W Chestnut, Inc.

**MORTGAGE DATE:** June 10, 2005

**RECORDED IN:** The Recorder's office of Cook County in the State of Illinois

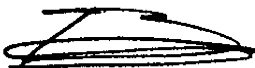
**RECORDED ON:** June 23, 2005 as Document No 0517433242

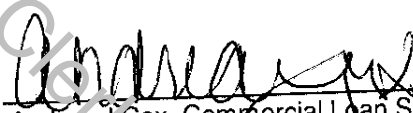
**PIN #:** 17-05-319-093-0000

**PROPERTY ADDRESS:** 1418 W Chestnut Street, Chicago, Illinois 60622

**LEGAL DESCRIPTION:** Hereof is the same as that contained in the recorded Mortgage: LOT 45 IN THE SOUTH 1/2 OF BLOCK 22 IN THE CANAL TRUSTEES SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, December 10, 2007.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Andrea J Cox, Commercial Loan Specialist

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

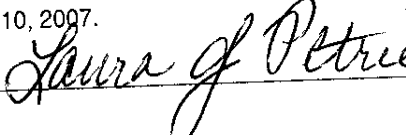
:SS

COUNTY OF WINNEBAGO

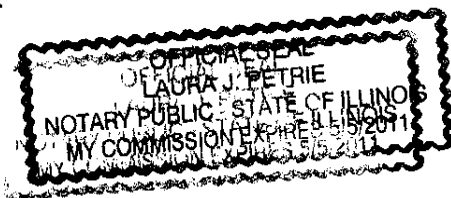
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on December 10, 2007.

Notary Seal,



Notary Public



SY  
PI  
SN  
M  
H