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1998-11-06 08:11:08

Cook County Recorder

23.50

Loan Number: 0565902-743587

Recording Requested by & Return to: Hunter Mortgage Services, Inc. 11873 Elkhead Range Road Littleton, CO 80127



ASSIGNMENT OF MORTGAGE

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to ATLANTIC MOKTCAGE AND INVESTMENT CORPORATION 4348 SOUTHPOINT SOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated NOVEMBER 25, 1991 GWENDOLYN L. GLOVEK A SINGLE WOMAN

executed by

| recorded on NOV | VEMBER 27, 1991 | as Instrument #: 916 | 25534 |
|---|-----------------------|--|---|
| in Book | Page | in the Records of COOK | County |
| in the State of Illinois describing land therein as follows: | | | |
| PARCEL ID NU | MBER (PIN): 14-16 | -301-041-1224 | 11 (0(12 |
| PROPERTY AL | DRESS: 4250 NORT | TH MARINE UNIT #1009 CHICAGO, II | LL 00013 |
| COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Mortgage Amount \$ 56000.00 TOGE THER with the note or notes therein described or referred to, the | | | |
| Mortgage Amoun | nt \$ <u>56000.00</u> | TOGE THER with the note or n | lotes therein described of referred to, the |
| money due and to | o become due thereon. | with interest and all rights accrued or to accru | ue under said-Mortgage. |
| DATED: | April 1, 1998 | | |
| | | C I I was Mantenan Commons | VMI Mortgage Company |

Temple-Inland Mortgage Corporation, Successor to Loper Mortgage Company, VMI Mortgage Company, Lumberman's Investment Corporation of Texas, and formerly known as (apitol Mortgage Bankers, Inc.

Michael J. Coble, Assistant Secretary

STATE OF COLORADO

COUNTY OF JEFFERSON

THE UNDERSIGNED before me, April 1, 1998 On

Michael J. Coble personally known to me (or proved to me on the basis of satisfactory personally appeared____ evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

My Commission Expires 1-29-2000



My Commission Expires: 1-29-2000

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LEGAL DESCRIPTION

UNIT NO. 1009 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF INCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED (C)OBER 11, 1906 AS DOCUMENT 3937332), IN C. U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE 274470, COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3537332) IN SCHOOL TRUSTEE SUBDIVISION AFORESAID. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM AGSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NO. 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINDIS, AS DOCUMENT NO. 24165981 AND AS AMENDED BY NO. 24199625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE DOCUMENT IN SAID PARCEL (EXCEPTING FIJM SAID PARCEL ALL INTEREST AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND -16/4's Office PROPERTY FORTH IN SAID DECLARATION AND SURVEY).

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UNITERO, 1000 ... DELIMENTED DE MURZEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THEREINAFILE PEFERREN TO AS PARCEL).

THAT PART OF ELL 25 AND ACCRETIONS THERETO LYTING REST OF THE WILL! TINE OF LINCOLM PARK AT FIXED AND ESTABLISHED BY DECREE TO LAUFE OF CHAT THEFTON A MAYOR GIRCHIA CCUAL OF COOK LAUNTS TILINGTS (PLAT ANTHORP ADVITION TO THIT HAD BEING A HARDVIELDE OF 1610 ! AND VACATED STREET LYING HEIMERN SAID LOTS IN JOHNS TRUE LAIS TOURS, ISLON OF FRACTOMEN SETTING TO, TOURSHIP AN HURTS, PANNE THE THE THERE PRINCIPAL MERICIAN, ALGO THAT THE TART OF LET Y NID MET RG BEET LOOM THE SU LOOM SHEET OF THE SHOELENDE ONE PORK AE FIKED AND FETABLISHED BY DECKLE IN SEED 274470. COURT OF COOK COUNTY, ILLINOIS, (PLAT SHEREOF PECHEDE) HUSTOR II, INCL. AS DOLUMENT SUNTASSI IN SCHOOL TRUSTIE QUADIVISION AFOREGAID, IN COUR COURTY, ILLINOIS, INTICH SURVE, IN MITACHED AS EXHIBIT A TO DELLARATION OF CONCOMINIUM OWNERSHIP FOR THE IMPERIAL TUNERS CONCINENTUM ASSOCIATION MADE BY AMERICAN NATIONAL PANK MID TRUST COMPANY OF CHICAGO, AS TRUSTLY UNDER TEUST ALSO ARREST TRUST ALSO ARREST TRUST THE TRUST AND KNOWN AS TRUST NO ALSO ARREST TRUST THE TRUST TRUST TRUST TO THE TRUST OF THE T ILLINOTS, INS DOCUMENT NO RELESORS AND AS AMENDED BY PAINSHES TOSETHER WITH ITS UNDIVIDED PERCENTAGE BAID PARKE (EXCEPTING FROM BAID PARCEL HIT JJA MI AND SPACE SOLPRISING ALL THE UNITS IS DEFINED AND FURTH IN SHID DECLARATION AND SURVEY). 750/Fice

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