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1998-11-06 11:04:47
Cook County Recorder 23.50

08002297

RECORDING REQUESTED BY:
BANK AMERICA NT & SA
Brea Consumer Loan Center 1324
P.O. Box 2240
Brea CA 92822
1-800-257-5603

WHEN RECORDED RETURN TO:
JOHN M CHAN
MIMI L CHAN
3009 SOUTH THROOP ST
CHICAGO IL 60608

005-004-1982800-6998

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Know all men these presents, that the Mortgage was conveyed to Bank of America National Trust and Savings Association, Successor in Interest by Merger from Bank of America FSB , A Federal Savings Bank , by the holder and owner of the certain mortgage executed by JOHN M. CHAN AND MIMI CHAN, WHO ARE MARRIED TO EACH OTHER bearing recording date of October 3, 1996, and recorded as Official Document # 96754800, and Page #N/A in the office of the Clerk of the Circuit Court of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

LOT 60 IN HUBBARD S SUBDIVISION OF COMMISSIONER S DIVISION OF LOT 14 IN BLOCK 24 IN CANAL TRUSTEE S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN NUMBER #: 17-29-425-016-0000

Signed and acknowledged in the presence of:

By: F. Fresnido
F. Fresnido
Its: AUTHORIZED OFFICER

STATE OF CALIFORNIA }
} SS:
COUNTY OF ORANGE }

On the 23rd day of October, 1998, before me Karyn Butler, personally appeared F. Fresnido, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karyn Butler, Notary Public

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005-004-1982800-6998

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M-Y
GM