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1998-11-06 13:34:23
Cook County Recorder 23.50

Loan Number: 0580066-743858

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated 4/17/92 executed by
JOYCE A. CHILDRESS, A SINGLE WOMAN AND BRYAN CHILDRESS, A SINGLE MAN

recorded on 4/29/92 as Instrument #: 92290204
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 17-04-122-064-0000

PROPERTY ADDRESS: 1342 N. CLEVELAND AVE., CHICAGO, ILLINOIS 60610

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 258,800.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Comapny, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

Michael J. Coble, Assistant Secretary



STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter
My Commission Expires 1-29-2000

VALERIE J. HUNTER
Notary Public State of Colorado
Commission Expires: 1-29-2000

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JAMES J. LEWIS
Notary Public, State of Illinois
Commission Expires 03-31-2009

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0580066-743858

LEGAL DESCRIPTION

LOT 7 IN BICKERDIKE'S SUBDIVISION OF THE EAST 1/2 OF LOT 30 AND THE NORTH 1/2 OF LOT 31 IN BUTTERFILEDS ADDITION TO CHICAGO IN THE SOUTH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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