#7439070566

## **UNOFFICIAL C**

GEORGE E. COLEO **LEGAL FORMS** 

No. 801 REC February 1996

**WARRANTY DEED** Statutory (Illinois) (Corporation to Corporation)

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Doc#: 0800340120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/03/2008 03:02 PM Pg:: 1 of 2

Above Space for Recorder's use only

THE GRANTOR

Honicomings Financial, L.L.C. f/k/a Homecomings Financial Network

|  | C/X                                       |  |                                      |  |                      |
|--|---|--|--------------------------------------|--|----------------------|
| a corporation created and e  | xisting veder and                         | by virtue of the laws                  | of the State of                      | Delaware an  | d duly authorized    |
| to transact business in the Sta  | (1)                                       | for and ir                             |                                      |  |                      |
|  |   |  | DOLLAR                               | s, and other good and  | valuable             |
| consideration  | in hand paid,                             | , and pursuant to author               | ority given by the                   | Board of Directors   | ·                    |
| of said corporation, CONV<br>Chicago Title L<br>A/V/A TVUST                                      | EYS and WARRA<br>OURD TY UST<br>- No. 300 | ants 6<br>Company<br>2343062           | STYUSTER<br>Meach to an<br>AND Azrav | . WT/A DOX<br>undivided 1/2 interest<br>PSA_UL*                | ed 1/17/07           |
| a corporation organized and  | d existing under a                        | nd by virtue of the lav                | vs ci the State of                   | Illinois   | having its           |
| principal office at the followi  |   |  | ~ / /                                |  | , the                |
| following described Real   |   |  |                                      | and State  | of Illinois, to wit: |
| LOT 26 AND THE WEST 1<br>PULLMAN, SAID ADDITIO<br>EAST 1/2 OF THE NORTH<br>THIRD PRINCIPAL MERIL | ON BEING A SUBE<br>HEAST 1/4 OF SE        | DIVISION OF BLOCK<br>ECTION 21, TOWNSH | S 1,2,3,4 AND 5 I<br>HP 37 NORTH, R  | N SUMDIVISION OF T<br>ANGE 14 EAST OF TH<br>OOK COUNTY, ILLING | HE<br>IE<br>IS.      |
| Permanent Real Estate Inde   | x Number(s):                              | 25-21-214-020                          |                                      | FIRST AMERI  |                      |
| Address(es) of Real Estate<br>In Witness Whereof, said Gr  | 136 W. 113TH                              | HIST., CHICAGO II. 6                   | 60628<br>sereto affixed, and         | File # 15  |                      |
| presents by its Vice   | President, and atte                       | ested by its Assist                    | ant                                  | Secretary, this  | day of               |
| becember, XX 2007  | •   | Financial, L.L.C. f/k/a                |                                      |  |                      |
| Impress  | Rv:                                       | M                                      |                                      | (Nar   | ne of Corporation)   |
| Corporate Seal Here  | Yoth                                      | y Neuman                               | ·                                    |  | President            |
|  | Attest: All                               | Katrina Hau                            | ulins                                |  | Secretary            |

| STATE OF ILLINOIS MEAL ESTATE AL COPY   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| TAX#  | NANSI EN IAX   | 1 1 1  |  |  |  |  |
| CTATE TAX   |  |  | Cog                                      |  |  |  |
| 1   | REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE  # FP 103027                      |  | POTE                                     |  |  |  |
| _EGAL FORMS   | COOK COUNTY REAL ESTATE TRANSFER TAX  NO. 100 100 100 100 100 100 100 100 100 10 | 0.1  | WARRANTY DEED Corporation to Corporation |  |  |  |
|   | # FP 103028  |  | EED                                      |  |  |  |
|   | REVENUE STAMP  | п 1  | On On                                    |  |  |  |
| ,   | CITY OF CHICAGO REAL ESTATE TRANSFER TAX   |  |  |  |  |  |
|   | AN3.08  REAL ESTATE TRANSFER TAX   |  |  |  |  |  |
|   | REAL ESTATE TRANSACTION TAX # FP 102812  |  |  |  |  |  |
| Texas State of Immon, County of Dallas st. I, the undersigned, a Notary Public, in and for the County   |  |  |  |  |  |  |
| and State aforesaid, DO HEREBY CERTIFY, that Gary Neuroan personally known to   |  |  |  |  |  |  |
| me to   | be the Vice president of the HomeComings F                                       |  | ings Financial Network                   |  |  |  |
| AT PAGE   | E. EVELYN BROWN I  | Haushins   | personally known to me to be             |  |  |  |
|   | Notary Public, State of Texas Assistant  My Commission Expires Assistant         | . Secretary of said correction, and                | d personally known to me to be           |  |  |  |
| in intitud  | November 02, 2011 the same persons whose names are subs                          | Vice   | sident and Assistant                     |  |  |  |
|   | Secretary, they signed and delivered   | the said instrument and canas                      | the corporate seal of said               |  |  |  |
| NOTARIAL SEAL corporation to be affixed thereto, pursuant to authority given by the Board cf Directors  |  |  |  |  |  |  |
| HERE of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |  |  |  |  |  |  |
| Giver   | under my hand and official seal, this /0714                                      | lavo Decem   | ber 2 XX 2007                            |  |  |  |
|   | mission expires  | & solund   | Sour                                     |  |  |  |
| This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Dr., Mokena, IL 60448  |  |  |  |  |  |  |
|   |  | (Name and Address)                                 |  |  |  |  |
| MATI  | TO: { Azran PSA LLC 2450}  | SEND SUBSEQUENT TAX BILLS TO:  AZVON PSA UC (Name) |  |  |  |  |
| WIYT  | 20 N. Claffers Vije 2450   | 20 N. Clarlo Suffe 2450<br>(Address)               |  |  |  |  |
|   | (City, State and Zip)  | Chicago 12 60602                                   |  |  |  |  |
| OR  | RECORDER'S OFFICE BOX NO.  | (City, State and Zip)                              |  |  |  |  |