

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0800347052 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2008 10:48 AM Pg: 1 of 2

Date: 12/26/07

Order Number: 0 004386537 4/4

(12/28)

- Name of mortgagor(s): LUIS PEREZ
- Name of original mortgagee: JP MORGAN CHASE BANK
- Name of mortgage servicer (if any): JP MORGAN CHASE BANK
- Mortgage recording: Vol.: Page: Document No.: 0635409148
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 16-28-218-007-0000
Common Address: 4833 WEST 24TH STREET
CICERO, IL 60804

Legal Description: SEE ATTACHED LEGAL

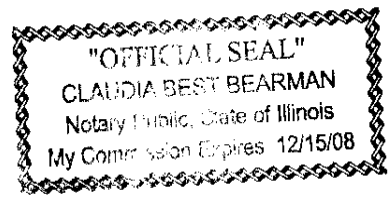
Greater Illinois Title Company Prepared By: *Morito*
By: HEINRICH NARSOLIS
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919

State of Illinois
County of *COV*
This Instrument was acknowledged before me on *12/26/07* by *H. NARSOLIS*
Illinois Title Company.

as (officer for/agent of) Greater
Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~HEINRICH NARSOLIS~~
Return to: ~~LUIS PEREZ~~
~~4833 WEST 24TH STREET~~
~~CICERO, IL 60804~~



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Legal Description:

LOT 11 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 12 (EXCEPT THE WEST 13-1/2 FEET THEREOF) IN BLOCK 3 IN HOUSEHOLDER'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office