

UNOFFICIAL COPY



08003499

08003499

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002612024465

COOK COUNTY RECORDER IMPRINT CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING \$25.50
 T40009 TRAN 4233 11/06/98 10:56:00
 #5070 + RC #-08-003499
 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANA SPADA, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 8, 1993, and recorded on November 30, 1993, in Docket 93974498 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED *PIN# 06354000971073

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 628 MALLARD UNIT A, BARTLETT, IL, 60103

Witness my hand and seal August 24, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

LEGAL ATTORNEY SERVICES #

603704



10112239
James M. Guthrie
Attorney at Law
105 S. Roselle Rd.
Schaumburg IL 60193



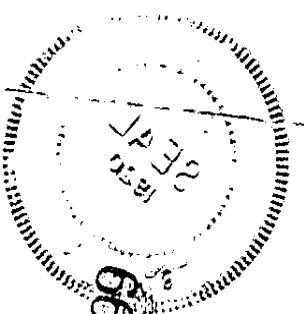
08003499

14042

UNOFFICIAL COPY

MEMORANDUM

Property of Cook County Clerk's Office



Produced Pursuant to
West's Public Access Act
Case No. 09-0310
2010-09-10 10:00 AM
[Handwritten mark]

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 24, 1998.



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Mary E. Crawford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002612024465
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office

8008499

UNOFFICIAL COPY

PARCEL 1: UNIT 31-A-1-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS PHASE III CONDOMINIUM AS DLEINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88461155, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26083806, AS AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSORS AND
See Attached

ASSIGNS, PARKING SPACE NO. G31-A-1-1 AS A LIMITED COMMOM ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION (OF) CONDOMINIUM. PIN# 06-35-400-097-1073

Property of Cook County Clerk's Office

8003499
800