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THIS INSTRUMENT PREPARED BY:
Eric McGlaughlin
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

796/0015 53 001 Page 1 of 3
1998-11-06 09:10:14
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

450341623



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by TERESA MILLER

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated FEBRUARY 13TH, 1996, calling for the original principal sum of _____

Sixty Eight Thousand Five Hundred Dollars AND 00/100 dollars
(\$ 68,500.00), and recorded on 02/20/1996 in Mortgage Record _____, page
_____, and or Instrument # 96-130857 (Rerecorded on / / in Mortgage
Record _____, page _____ and or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:
SEE ATTACHED.

Parcel Number: Commonly known as: 4951 W. 134TH PLACE #2D
24334050310000 CRESTWOOD, IL 60445-1438

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7TH day of OCTOBER, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA



By [Signature]
Kenneth R. Perkins
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV
pp3
my

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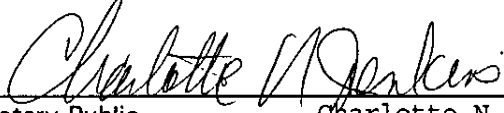
450341623

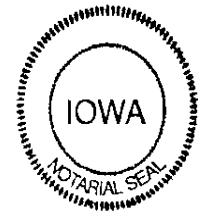
State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 7TH day of OCTOBER 1998, personally appeared Kenneth R. Perkins
Assistant Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 07/11/2000


Notary Public Charlotte N. Jenkins



Property of Cook County Clerk's Office

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2D AND GARAGE UNIT NUMBER G11 IN THE RIVERCREST MEADOWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

PARCEL 1:

PART OF LOT 45 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ACCORDING TO PLAT THEREOF RECORDED JANUARY 4, 1943 AS DOCUMENT NUMBER 13012271 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM FORD CITY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1974 KNOWN AS TRUST NUMBER 707 TO LISA MOGENSEN DATED MARCH 20, 1978 AND RECORDED MAY 4, 1978 AS DOCUMENT 24-22871 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 138 FEET OF LOT 45 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS ACCORDING TO PLAT THEREOF RECORDED JANUARY 4, 1943 AS DOCUMENT NUMBER 13012271 IN COOK COUNTY, ILLINOIS;

ALSO OVER;

THE EAST 116 FEET OF THE WEST 254 FEET OF LOT 45 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33; TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS ACCORDING TO PLAT THEREOF RECORDED JANUARY 4, 1943 AS DOCUMENT NUMBER 13012271 IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 20, 1995 AS DOCUMENT 95046146; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 24-33-405-031-0000

96130857