

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1004026

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated August 17, 1998 executed by **M. ELIZABETH CIEZKI, AN UNMARRIED WOMAN, AND
SHERYL VON BLUCHER, AN UNMARRIED WOMAN**

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98759669 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2119 N. MAGNOLIA ST., CHICAGO, IL 60614
P.I.N. 14-32-127-042-0000

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

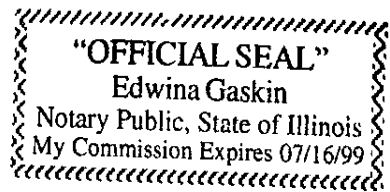
MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On August 17, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
BILL WILLIAMS
known to me to be the **VICE PRESIDENT**
and
HERTHA A. MOZUL
known to me to be the **ASST. VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
Corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
the corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: **BILL WILLIAMS**
Its: **VICE PRESIDENT**
Hertha A. Mozul
By: **HERTHA A. MOZUL**
Its: **ASST. VICE PRESIDENT**

NOTARY PUBLIC *Edwina Gaskin*

(This Area for Official Notarial Seal)



*SV
pg
n
my*

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 41 (EXCEPT THE EAST 50.10 FEET OF THE SOUTH 19.0 FEET) ALL IN A SUBDIVISION OF BLOCK 6 OF BLOCK 13 IN SHEFFIELD ADDITION TO CHICAGO, OF THE SOUTHWEST 1/4 OF SECTION 29, AND THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****P.I.N. 14-32-127-042-0000

PNC# 09-35-83960

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD

TO THE SHERIFF OF COOK COUNTY

TO HOLD TO THE USE AND BENEFIT OF