

7774709②

UNOFFICIAL COPY



Prepared by:  
WoodRiver Financial LLC  
611 E. State St.  
Ste. 500  
Geneva, Il. 60134  
Patricia A. O'Brien

08003767

2786/0187 30 001 Page 1 of 2  
1998-11-06 10:50:09  
Cook County Recorder 23.00

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10-22-98, executed by MARGARET J JANSSON AN UNMARRIED WOMEN

to WOODRIVER FINANCIAL LLC  
organized under the laws of ILLINOIS  
611 EL STATE ST. STE 500 GENEVA IL 60134  
and recorded in Liber  
State of ILLINOIS page(s)

a corporation  
and whose principal place of business is

County Records.  
described hereinafter as follows:

SEE ATTACHED LEGAL

COMMONLY KNOWN AS 507 THIRD STREET WILMETTE IL 60091

08003766

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Kane

WoodRiver Financial LLC  
By: [Signature]  
Its: President

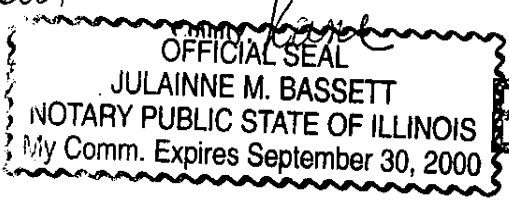
On 10-22-98 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and Patricia A. O'Brien  
President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

, known to me to be  
of the corporation herein which  
executed the within instrument; that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_  
\_\_\_\_\_

Notary Public Julianne M. Bassett  
My Commission Expires 9/30/00



BOX 333-CTI

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007774709 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 24, 25 AND 26 IN BLOCK 14 IN LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.00 ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATION RECORDED JULY 19, 1951 AS DOCUMENT NO. 15126801 IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 39 MINUTES 00 SECONDS EAST ON AN ASSUMED BEARING ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 94.01 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED EASTERLY; THENCE SOUTH 89 DEGREES 21 MINUTES 00 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 20.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 21 MINUTES 00 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 58.15 FEET; THENCE SOUTH 00 DEGREES 39 MINUTES 00 SECONDS EAST, DISTANCE 19.00 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED WESTERLY; THENCE NORTH 89 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED, A DISTANCE OF 58.15 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 00 SECONDS WEST, A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 24, 25 AND 26 IN BLOCK 14 IN LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160.0 ACRES OF THE NORTH SECTION OF QUILMETTE RESERVATION RECORDED JULY 19, 1951 AS DOCUMENT 15126801 IN COOK COUNTY, ILLINOIS DAF: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE NORTH 89 DEGREES 57 MINUTES 58 SECONDS WEST ALG THE NORTHERLY LN OF SAID LOT 1, A DISTANCE OF 152.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 00 DEGREES 38 MINUTES 58 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 1, A DISTANCE OF 76.80 FEET TO A POINT ON THE CENTERLINE OF A PARTY WALL EXTENDED WESTERLY; THENCE NORTH 89 DEGREES 19 MINUTES 34 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL EXTENDED A DISTANCE OF 2.97 FEET TO THE WEST FACE OF A BRICK GARAGE WALL FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 19 MINUTES 34 SECONDS EAST ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 23.70 FEET TO THE EAST FACE OF A BRICK GARAGE WALL, THENCE SOUTH 00 DEGREES 40 MINUTES 26 SECONDS EAST ALONG THE EAST FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.04 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 19 MINUTES 34 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL, A DISTANCE OF 23.70 FEET TO THE WEST FACE OF A BRICK GARAGE WALL; THENCE NORTH 00 DEGREES 40 MINUTES 26 SECONDS WEST ALONG THE WEST FACE OF A BRICK GARAGE WALL, A DISTANCE OF 10.04 FEET TO THE POINT OF BEGINNING

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR LINDEN VILLAGE DATED OCTOBER 25, 1982 AND RECORDED AND FILED JANUARY 31, 1983 AS DOCUMENT 26489738 AND LR 3292280.