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08003006

RELEASE DEED (ILLINOIS):

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1998-11-06 11:15:40

Cook County Recorder

25.00



08003006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE
LOAN #: 80-9150210 113001625

HERITAGE BANK OF SCHAUMBURG
1535 W. SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

380262
MAIL

BOX 158

3

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

JOYCE L. LASALLE, A WIDOW & ROBERT M. LASALLE, A BACHELOR
WHOSE ADDRESS IS: 428 S. KENNICOTT AVE., ARLINGTON HTS., ILLINOIS 60005

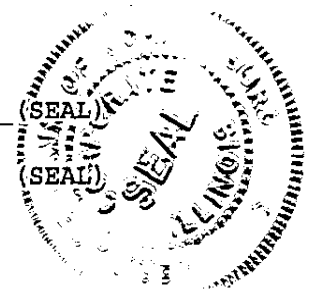
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING THE DATE THE 21ST DAY OF JULY, 1997 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 97635259 THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PERMANENT REAL ESTATE INDEX NUMBER(S): 02-24-105-020-1040
ADDRESS(ES) OF PREMISES: 263 CLUBHOUSE DR., UNIT 211, PALATINE, ILLINOIS 60067
WITNESS THIS 13TH DAY OF JUNE 1998.

Edward D. Meikel

EDWARD D. MEIKEL, SENIOR VICE PRESIDENT



COUNTY OF COOK

I, _____ TINA METHE
 A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
 THE STATE AFORESAID, DO HEREBY CERTIFY, THAT
 _____ EDWARD D. MEIKEL
 _____ SENIOR VICE PRESIDENT
 PERSONALLY KNOWN TO ME TO BE THE SAME PERSON
 WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
 INSTRUMENT, APPEARED BEFORE ME THIS DAY IN
 PERSON, AND ACKNOWLEDGED THAT HE SIGNED,
 SEALED AND DELIVERED THE SAID INSTRUMENT AS
 HIS FREE AND VOLUNTARY ACT, FOR THE USES AND
 PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS
 13TH DAY OF JUNE, 1998.



[Handwritten Signature]

 (NOTARY PUBLIC)

COMMISSION EXPIRES: 4-16-99

THIS INSTRUMENT WAS PREPARED BY: HERITAGE BANK OF SCHAUMBURG
 1535 WEST SCHAUMBURG ROAD
 SCHAUMBURG IL 60194

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Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PROPERTY ADDRESS: 263 CLUBHOUSE DRIVE UNIT 211
PALATINE, ILLINOIS 60067

UNIT 211 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF JANUARY 1980 AS DOCUMENT NUMBER 3139599, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 6 AND 7 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREE 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 00 MINUTES WEST FOR 145 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST FOR 100.00 FEET; THENCE SOUTH 65 DEGREES 20 MINUTES 3 SECONDS WEST FOR 68.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION) (AND ALSO EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 FOR THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHERLY 187.68 FEET MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7, AS MEASURED ALONG WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING) IN WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2536651.