

380174
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BOX 158

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY TY G FIELD & MARY K FIELD, H/W TO

MAGNA MORTGAGE COMPANY

BEARING DATE OF APRIL 6, 1987 RECORDED IN BOOK , PAGE , ON APRIL 14, 1987 DOCUMENT 87-196777 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 102,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

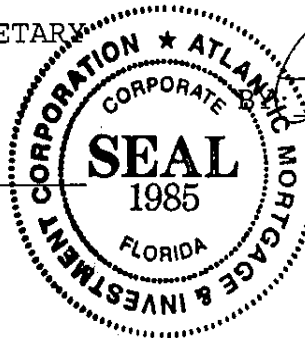
(CORPORATE SEAL)

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 10, 1998

ATTEST: Pat Charles
PAT CHARLES
ASSISTANT SECRETARY

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Tim Hines
TIM HINES
WITNESS



Paula Russ
PAULA RUSS
ASST. VICE PRESIDENT

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

1200 N GROVE AVE
PALATINE IL 60067
TAX ID NO. 02091170070000

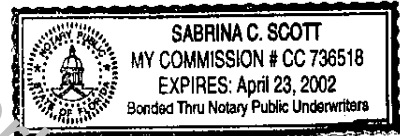
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAULA RUSS & PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 10, 1998

Paula C Scott

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Lenora James
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



SM196

UNOFFICIAL COPY

THE SOUTH HALF OF LOT 3 IN BLOCK 8 IN PERCY WILSON'S FOREST VIEW
HIGHLANDS, A SUBDIVISION IN THE WEST HALF OF SECTION 9, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED IN COOK COUNTY ON JULY 23, 1926 AS
DOCUMENT NUMBER 93 49 772.

Property of Cook County Clerk's Office

380174

UNOFFICIAL COPY

THE SOUTH HALF OF LOT 3 IN BLOCK 8 IN PERCY WILSON'S FOREST VIEW
HIGHLANDS, A SUBDIVISION IN THE WEST HALF OF SECTION 9, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED IN COOK COUNTY ON JULY 23, 1926 AS
DOCUMENT NUMBER 33 49 775.

Property of Cook County Clerk's Office