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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0800305060 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/03/2008 10:22 AM Pg: 1 of 4

8177872 HULL

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt who confideration acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against L. WALLER ENTERPRISES, INC. The Metropolitan Community Church Shorebank—for Seven Thousand One Hundred Eighty-Three and no Tenths (\$7,183.00) Dollars, on the following described property, to wit:

Street Address:

The Metropolitan Community Church 4600-4634 S. Prairie Avenue Chicago, IL:

 $\Delta/K/A$:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 20-03-321-013; 20-03-321-014: 20-03-321-019; 20-03-321-020; 20-03-321-021;

20-03-321-034; 20-03-321-034-8002; 20-03-321-035-8001; 20-03-321-035-8002;

20-03-321-036-8001; 20-03-321-036-8002; 20-03-321-037-8001; 20-03-321-037-8002

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0712056180;

IN WITNESS WHEREOF, the undersigned has signed this instrument this November 30, 2007.

M.L. RONGO, INC.

Z/___

President and Ceo

JEFFREY D. RONGO

Prepared By:
M.L. RONGO, INC.

4817 Lake Street

Melrose Park, IL 60160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS)
	,
COUNTY OF Cook)	

The affiant, Jeffrey Rongo, being first duly sworn, on oath deposes and says that he/she is President and Ceo of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof. and that all the statements therein contained are true.

President and Ceo

JEFFREY D. RONGO

Subscribed and sworn to

before me this November 30, 2007

ptary Public's Signature

KATHLEEN ALBRECHT

OFFICIAL SEAL KANHLEEN ALBRECHT PUBLIC - STATE OF ILLINOIS

MANUAL STATE OF ILLINOIS THOBREAU ALBRECHT CHICIAL SEAL

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11/30/2007 FRI 13:44 FAX 847 374 9407 CONTRACTORS ADJUSTMENT JNOFFICIAL COF

LEGAL DESCRIPTION 4600-4634 South Practic Avenue Chicago, Illinois

PARCEL 1:

THE NORTH 66 FEET OF LOT 10 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 32 FEET OF LOT 10 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 38 WORTH, RANGE 14 FAST OF THE CHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HIFREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 93 PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY. JLLINOIS

PARCEL 3:

THE NORTH 50 FEET OF LOT 9 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST M OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17. 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 50 FEET OF LOT 9 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOFDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 8 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP)8 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, JULINOIS.

PARCEL 6:

LOT 7 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1972 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

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PARCEL 7:

LOT 6 IN L. W. STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SOUTHWEST 1/4 OF SECTION 3, FOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 27 NUTHE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD) IN COOK COUNTY, ICI 'NOIS.

PARCEL 9:

LOT 26 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THIS SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE County Clark's Office RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD) IN COOK COUNTY, ILLINOIS

BOX 334 CTI