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Doc#: 0800305061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2008 10:22 AM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK) SS

8177 872 Hwy/Lm
**RELEASE OF
SUBCONTRACTOR'S
CLAIM FOR LIEN**

Pursuant to and in compliance with the Illinois statutes relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Alumital Corporation, does hereby acknowledge satisfaction and releases its claim for lien against L. Waller Enterprises Inc. General Contractor, and Metropolitan Community Church, Owners, for \$7,057.00, on the following described property owned by Owner in the County of Cook, State of Illinois, to wit:

PARCEL 1:

THE NORTH 65 FEET OF LOT 10 IN L.W. STONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 32 FEET OF LOT 10 IN L.W. STONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE NORTH 50 FEET OF LOT 9 IN L.W. STONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE NORTH 50 FEET OF LOT 9 IN L.W. STONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 8 IN L.W. STONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS

PARCEL 6:

LOT 7 IN L.W. STONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS

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PARCEL 7:

LOT 6 IN L.W. STONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 17, 1872 IN BOOK 2 OF PLAT PAGE 83 AS DOCUMENT 56540 IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOT 27 IN SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXPECT THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD), IN COOK COUNTY, ILLINOIS

PARCEL 9

LOT 25 IN SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXPECT THE RIGHT OF WAY OF THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD), IN COOK COUNTY, ILLINOIS


which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on December 6th 2007, as Document No. 0734049083.

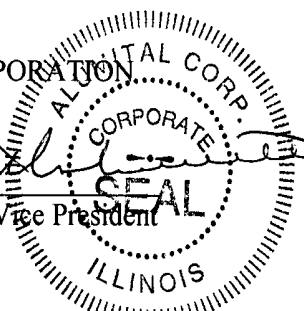
Tax Identification Numbers:	PIN # 20-01-321-013-0000	PIN # 20-01-321-020-0000	PIN # 20-01-321-035-0000
	PIN # 20-01-321-014-0000	PIN # 20-01-321-021-0000	PIN # 20-01-321-036-0000
	PIN # 20-01-321-019-0000	PIN # 20-01-321-034-0000	PIN # 20-01-321-037-0000

Address of premises: 4600 - 4634 South Prairie
Chicago, IL 60653

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13th day of December 2007.

ALUMITAL CORPORATION

By: 
Pasquale Martinelli- Vice President



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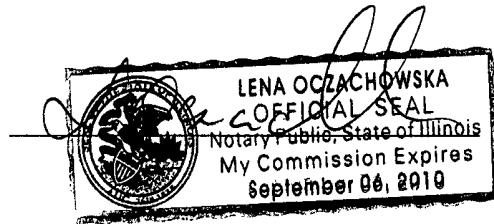
STATE OF ILLINOIS)

) SS

COUNTY OF LAKE)

I, Lena Oczachowska a notary public in and for the county in the state aforesaid, do hereby certify that Pasquale Martinelli Vice President of Alumital Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act on behalf of the corporation.

Given under my hand and official seal this 13 th day of December 2007.



This document was prepared by:

Alumital Corporation
1401 E. Higgins Rd.
Elk Grove Village, IL 60007

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