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LOAN #1002836529 FS File No.: 07-8246D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0800308047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/03/2008 08:48 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc. d/b/a Amnet Mortgage hereby sells, assigns and transfers to Wachovia Bank, National Association its successors and assigns, all right, title and interest in and to a certair mortgage executed by Rolando Salgado to Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc. d/b/a Amnet Mortgage, dated July 5, 2007, and recorded on July 17, 2007 as Document No. 0719839005 in the Cook County Bucorder's Office, in the State of Illinois, conveying:

LOT 35 IN MILLER'S SUBDIVISION OF BLOCK 6 IN STREET'S SUBDIVISION OF 7.4% FAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF 1/4" THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1332 West 108th Place, Chicago, IL 60643

Permanent Index No.: 25-17-312-032

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the unde	ersigned on
Movember 30, 2007,	has caused this instrument to be executed by
Liquenda alloty	, its
Vice President - and at	ttested by
Rick Wilken	its
Assistant Secretary	, and its Corporate Seal to be hereunto
affixed.	

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Mortga Americ	age Electronic R can Mortgage No	egistration Sysetwork, Inc. d/	stems, Inc., as of Amnet Mor	nominee for tgage
By: Januarda alla	A.	ttest:	2. it William	Assistant Secretary
STATE OF		/// *	THE WITHCE	•
COUNTY OF	ss.))			
State aforesuld, DO HERE	Mush BY CERTIFY TI Officials President		lic in and for the	e County and
	age Elect	ronie Legis	Tration Six	Stim, Inc
personally known to me to foregoing instrument, personally known to me to foregoing instrument, personally and delivered the sepurposes therein set forth; corporate seal of said corporation to behalf of said corporation to	on ally appeared ard instrument a and that the sea oration and that	before me, and s their free and al affixed to the said instrume	nd acknowledge d voluntary act e foregoing inst nt was signed a	e that they for the uses and rument is the
Witness my hand ar	nd notaria l se al	on <u>30</u> day of	NOV	, 2007.
Matthew Allan Banaszewski NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2011	Notary Public in My commission			
Prepared by and Mail to: FISHER AND SHAPIRO, L 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	.LC		75	0/5/0
Ocale County Booksdon/B) Avr. 054			_

Cook County Recorder/Box: 254