

# UNOFFICIAL COPY

LOAN #  
FS File No.: 06-5470D



Doc#: 0800308090 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2008 10:33 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, AAMES FUNDING CORPORATION D/B/A AAMES HOME LOAN hereby sells, assigns and transfers to DEUTSHCE BANK NATIONAL TRUST COMPANY, TRUSTEE, ON BEHALF OF THE CERTIFICATE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004 NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-NC2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Larry D. Trotter to Aames Funding Corporation d/b/a Aames Home Loan, dated November 25, 2003, and recorded on November 28, 2003 as Document No. 0333210100 in the Cook County Recorder's Office in the State of Illinois, conveying:

LOT 35 (EXCEPT THE SOUTH 18 FEET THEREOF) AND THE SOUTH 27 FEET OF LOT 36 IN BLOCK 5 IN CALUMET SIBLEY CENTER 1ST ADDITION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 14907 Irving Avenue, Dolton, IL 60419  
Permanent Index No.: 29-10-230-063

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on  
NOV 08 2007, has caused this instrument to be executed by  
MARK BISHOP, its  
1ST VICE PRESIDENT and attested by  
RENEE HERTZLER, its  
VICE PRESIDENT, and its Corporate Seal to be hereunto  
 affixed.

AAMES FUNDING CORPORATION D/B/A AAMES HOME LOAN  
 By: Mark Bishop Attest: Renee Hertzler  
 MARK BISHOP, 1ST VICE PRESIDENT RENE HERTZLER - VICE PRESIDENT

STATE OF TEXAS )  
 ) ss.)  
 COUNTY OF COLLIN

I, Michael K Brown, a Notary Public in and for the County and  
 State aforesaid, DO HEREBY CERTIFY THAT  
MARK BISHOP, the  
1ST VICE PRESIDENT  
 respectively of

Aames Funding Corp.  
 personally known to me to be the same persons whose names are subscribed in the  
 foregoing instrument, personally appeared before me, and acknowledge that they  
 signed and delivered the said instrument as their free and voluntary act for the uses and  
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
 corporate seal of said corporation and that said instrument was signed and sealed on  
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of November, 2007.

Michael K Brown  
 Notary Public in and for said State  
 My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX



Cook County Recorder/Box: 254