


# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MAURA HERNANDEZ (LAND AM)**

Doc#: **0800310059** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **01/03/2008 11:29 AM** Pg: **1 of 2**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0083495119** RLS#: **894000**  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: **BENIGNO GAYTAN, DIVORCED AND NOT SINCE REMARRIED**  
Original Mortgagee: **CHOICE ONE MORTGAGE INC**  
Mortgage Dated: **JULY 20, 2005**

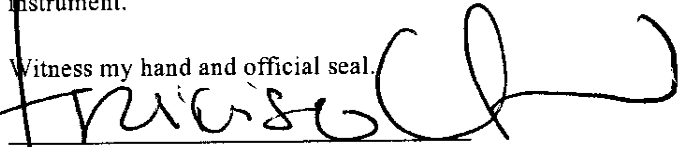
Recorded on: **AUGUST 03, 2005** as Instrument No. **0521516081** in Book No. --- at Page No. ---  
Assignment from CHOICE ONE MORTGAGE INC to ARGENT MORTGAGE COMPANY, LLC: Dated 07/20/05 Recorded 01/04/07 as Instrument No. 0700410149  
Property Address: **8818 ROBIN DRIVE, DES PLAINES, IL 60016-0000**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 09-15-412-051**

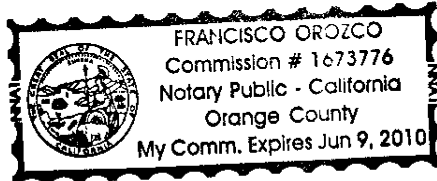
Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 03, 2007**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**ZAC CHIA, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **OCTOBER 03, 2007**, before me, **FRANCISCO OROZCO**, a Notary Public, personally appeared **ZAC CHIA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **FRANCISCO OROZCO**



*Handwritten initials/signature*

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07/13/2005 13:49 8478360400  
FROM CORNERSTONE

CHOICE ONE MORTGAGE

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(WED) JUL 13 2005 14:35/ST. 14:33/No. 6840095593 P 6

## Legal Description

894000

PARCEL 1: THE SOUTH 27.58 FEET OF THE NORTH 103.08 FEET OF THE EAST 87.33 FEET OF LOT 5 IN DEMPSTER GARDENS HOMES SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18306731 AND AS AMENDED BY DOCUMENT NUMBER 18318946 AND AS SHOWN ON THE PLAT OF SUBDIVISION AND ALSO THE CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18104793, ALL IN COOK COUNTY, ILLINOIS.

PIN# 09-15-412-051

Cook County Clerk's Office