LIS PENDENS NORTO FFICIAL COPY

STATE OF ILLINOIS COOK COUNTY

Doc#: 0800310126 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/03/2008 03:39 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

F0711029	or Print Complete Information	1	[Reserved for Recorder's Use Only
	CHASE PANK, N.A. R BY MEROUR TO BANK Plaintiff,]]] CASE	
ASTON JOH ANGELIA JO] NO.]]	2007CH36821
MANAGEMENT UNKNOWN OWNERS and NON-RECORD CLAIMANTS			CALENDAR/ROOM 56 TIME 00:00 Mtm Foreclosums
	Defendants. <u>LIS PE</u>	<u>ENDENS</u>	
I, the	undersigned, do hereby certify that the above	entitled cause for forecl	osure was filed on the day of
as follows:			
SEE ATTACI P.I.N. 20-30-3	HED LEGAL DESCRIPTION 318-063-0000,		0,55.
(i)	The names of all plaintiffs, defendants and the case number are set forth above.		
(ii)	The court in which the action was brought is set forth above.		
(iii)	The names of the title holders of record are: Aston Johnson; Angelia Johnson		
(iv)	The legal description is set forth above.		
(v)	The common address or location of the property is: 7708 South Hamilton Avenue Chicago IL 60620		

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(vi) Identification of the nortgane sought to be forcelosed COPY

- a) Mortgagors: Aston Johnson; Angelia Johnson
- b) Mortgagee: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE N.A.
- c) Date of mortgage: June 28, 1999
- d) Date and place of recording: 07/08/1999 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 9653216

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE N.A.
- (b) Said plainuff claims a mortgage lien upon said real estate: 7708 South Hamilton Avenue, Chicago IL 60620
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: ASTON JOHNSON; ANGELIA JOHNSON; CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT
- (e) The legal description of said real estate appears above
- (f) The name and address of the person executing this potice appears below.
- (g) The name and address of the person who prepare 4 this notice appears below.

One of its attorneys

Offica

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC

1807 W. Diehl Rd. Naperville, IL 60563-1890.

630-983-0770 866-402-8661

630-983-7888 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,

Peoria 1794, Winnebago 3802, IL 03126232

Steven Lindberg- 3126232, Louis Freedman- 3126104

Thomas Anselmo- 3125949, Robert Rappe- 6201817

Barbara Tchon

R220

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UNOFFICIAL COPY

PROPERTY L

J referred to in this community after the described as follows:

1 AND THE SOUTH 1 FOOT OF LOT 32 IN HARRY MI QUINN III.

1 OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SESSAT OF THE FILLER PRINCIPAL MERITAIN, TOSET HER WITH LOT 29 II.

JITION, A SUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION C.
BDIVISION AFORESAID, IN COOK COUNTY ILLINOIS

COMMONLY KNOWNUS. 7708 SOUTH HAMILTON AVENUE. CHICAGO, IL 60620