

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0002283541  
RICHARD SHAHEEN  
PO Date: 12/28/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100081200000170569 MERS PHONE: 1-888-679-6377

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

RICHARD SHAHEEN AND TINA SHAHEEN


to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY dated June 5, 2003 calling for the original principal sum of dollars (\$152,100.00), and recorded in Mortgage Record, page and/or instrument # 0317814099, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
2735W CATALPA AVE 1W, CHICAGO IL - 60625  
Tax Parcel No. 13-12-210-062-1002

UNIT 1W IN 2733-35 W. CATALPA CONDO, AS DESCRIBED IN AND DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESC. PARCEL OF REAL ESTATE, THE WEST HALF OF LOT 839 AND ALL OF LOT 840 IN WILLIAM H. BRITIGAN'S BUDLOG WOODS GOLF CLUB ADDITIOM ADDITION NO. 3, IN THE NE 1/4 OF SECTION 12, TWP 40, RANGE 13 EAST OF THE P.M., IN COOK CO., ILL. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDO OWNERSHIP PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK CO., ILL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of January, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**

By 

\_\_\_\_\_  
KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

# UNOFFICIAL COPY

0002283541

MERS # 100081200000170569 MERS PHONE: 1-888-679-6377

RICHARD SHAHEEN

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of January, 2008, personally appeared KIMPEPLY A JOHNSON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public  
**HOLLY NILES**



**HOLLY NILES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 1, 2009**