

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065011531390XXX



Doc#: 0800313068 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2008 01:39 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **TARA JOY HIBBARD, A SINGLE WOMAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0609504115** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2128 N HUDSON AVE, 104, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

Permanent Index No. **14-33-123-066-1018**

Today's Date **11/23/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By

*Brooklyn D Jones*  
Brooklyn D Jones, VP Loan Documentation

COUNTERSIGNED:

By

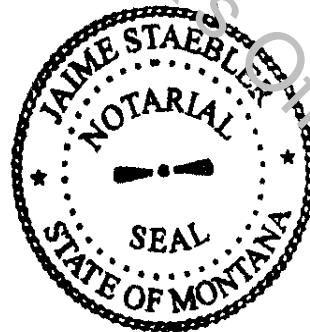
*Ramona Sult*  
Ramona Sult, VP Loan Documentation

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**TARA J HIBBARD**  
2128 N HUDSON AVE APT 104  
CHICAGO, IL 60614-4504

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Jaime Staebler*  
Jaime Staebler  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/10/2010**



This instrument was drafted by:  
**Nicole Maas, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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## LEGAL EXHIBIT

UNIT 2128-104 IN EAST LINCOLN PARK VILLAGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE SOUTH 100 FEET OF LOT 3 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145, TOGETHER WITH AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.