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Document Prepared by: ILMRSD-6

Loren Adkins

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage P.O. Box 20095

Owensboro, KY, 42304

Owensboro, KY, 42304 Release Department

Loan #: 7810316889

Investor Loan #: 497774429 PIN/Tax ID #: 01011230730000

Property Address: 638 S HOUGH ST.

BARRINGTON, IL 60010-

2522315149

Doc#: 0800315149 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/03/2008 02:54 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and enfect of said Mortgage.

Original Mortgagor(s): ALICE MICELI PANNOS, A MARRIED WOMAN

Original Mortgagee: ALLEGIANCE MORTGAGE CORPORATION

Loan Amount: \$132,000.00 Date of Mortgage: 05/66/2003 Date Recorded: 06/12/2003 Document #: 0316329160

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN-WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/6/2007.

U.S. BANK NA

Laurie Castlen

Mortgage Documentation Officer

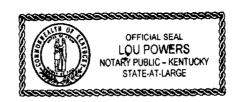
State of KY County of DAVIESS

On this date of 12/6/2007, before me, the undersigned authority, a Notary Public duly commissioned, palified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and Le arie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers

My Commission Expires: 11/13/2010



Michelle Clark

Mortgage Documen at Jon Officer

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- (H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.
- (I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.
- (J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.
- (K) "Escrow Items" means those items that are described in Section 3.
- (L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, commissions as to, the value and/or condition of the Property.
- (M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. § 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject platter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "red rally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) "Successor in Interest of Borrower" means my party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or unk Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extension	s and modifications of the
Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrume	ent and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors	and assigns the following
described property located in the County of COOK	;
[Type of Recording Jurisdiction] Name of Recording Jurisdic	ction

THE NORTH 74.45 FEET OF THE SOUTH 381.94 FEET OF THE EAST 133.0 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN HOUGH STREET) IN ASSESSOR'S LIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND (THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDS.) NOVEMBER 21, 1872 AS DOCUMENT 59470, IN BOOK 3 OF PLATS 41, IN COOK COUNTY, ILLINO'S.

PIU 01-01-				
which currently has the address of 638 SOUTH HOUGH STREET				
BARRINGTON [City]	, Illinois	60010 (" Zip Code]	[Street] 'Property Address"):	

Borrower Initials ______

Form 3014 1/01 (page 2 of 11 pages)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT