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Doc#: 0800315157 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2008 03:20 PM Pg: 1 of 3

**ASSIGNMENT of Multifamily Mortgage, Assignment of Rents  
and Security Agreement and Fixture Filing**

This instrument was prepared by  
and After recording return to:

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

PIN#: 19-18-421-025

4052007005

Property: 6150 S NARRAGANSETT

Project Number:

Pool: 0

Loan Number: 0003827526

Other Loan # :

SLS #: 0

**JURISDICTION: COOK**

**STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle Talman Bank, F.S.B. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

**SCHEDULE A**

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by MARQUETTE NATIONAL BANK NOT PERSONALLY, BUT UNDER TRUST #4240 DATED 5/15/68, to LaSalle Talman Bank, F.S.B., and recorded on/in:

Recording Ref: Instrument/Document No. 93908669

Property Address: 6150 S NARRAGANSETT  
CHICAGO IL 60638

with the Cook County Recorder, Illinois.

LOT 20 AND 21 IN BLOCK 'D' IN THIRD ADDITION TO FREDERICK H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT BEING A RESUBDIVISION OF BLOCK 5 OF THE WEST 1/2 OF BLOCK 3 AND 8 IN HALLS ADDITION TO CHICAGO, BEING A SUBDIVISION OF EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LaSalle Talman Bank, F.S.B.

Attest: \_\_\_\_\_

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

JAMES KUCHERKA  
VICE PRESIDENT



*Handwritten signature/initials*

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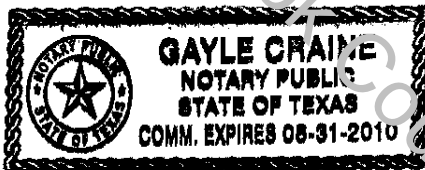
THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 7th day of December A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



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## EXHIBIT 'A'

**JOB #: 4052007005**

**27526**

LOT 20 AND 21 IN BLOCK 'D' IN THIRD ADDITION TO FREDERICK H. BARTLETT'S 63rd STREET INDUSTRIAL DISTRICT BEING A RESUBDIVISION OF BLOCK 5 OF THE WEST 1/2 OF BLOCK 3 AND 8 D. HALLS ADDITION TO CHICAGO, BEING A SUBDIVISION OF EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#19-18-421-025 AFFECTS LOT 20;  
19-18-421-026 AFFECTS LOT 21;

6150 South Narragansett  
Chicago, Illinois