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0800317047

Recording Requested By:
AURORA LOAN SERVICES

Doc#: 0800317047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2008 10:50 AM Pg: 1 of 2

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69463-1706

SATISFACTION

AURORA LOAN SERVICES INC. #:0122269327 "SAMKO" Lender ID:F81/003/0122269327 Cook, Illinois
MERS #: 100122200002763131 Lender #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC, A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ADAM SAMKO, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/18/2006 Recorded: 09/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0626402253, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1 LOT 43 IN DEARBORN PRAINE TOWNHOMES PHASE 2 OF PLAT OF PART OF BLOCK 7 IN DECLARATION PARK UNIT 2 BEING RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHWEST 1/4 OF SECTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENT FOR THE BENEFIT PF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3 1990 AS DOCUMENT 90481681 AND BY DEED FROM DEARBORN PRAINE HOMES CORPORATION TO EUGENE S KARCZEWSKI AND LYDA A. KARZEWSKI DATED SEPTEMBER 1, 1992 AND RECORDED SEPTEMBER 1, 1992 AS DOCUMENT 926455212 FOR INGRESS AND EGRESS OVER LOT 58

Assessor's/Tax ID No. 17-21-211-050-0000

Property Address: 1416 S FEDERAL ST, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC, A DELAWARE CORPORATION IT'S SUCCESSORS AND ASSIGNS

On December 11th, 2007

By: 
MICHELE THOMPSON, Vice-President



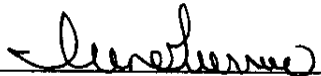
Handwritten notes:
S-1
S-2
P-2
M-1
B-1

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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 11th, 2007, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Stefanie Rodgers, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office