

UNOFFICIAL COPY



Doc#: 0800317062 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2008 01:15 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 071504

Loan Number: 0027098733

Other Loan # : 191621352

SLS #: 452

Project Number:

(Space Above this Line For Recorder's Use Only)

2322007001

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CAROL J PERRY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 7/23/2004, Instrument/Document No. 0420522243  
Property Address: 1711 North Taft  
BERKELEY IL 60163

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

*SEE EXHIBIT A*

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of November A.D. 2007.

Coldwell Banker Mortgage

Attest:

*Leah Boedeker*  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

*James Kucherka*  
JAMES KUCHERKA  
VICE PRESIDENT



*SP3  
4/1/08*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 20th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

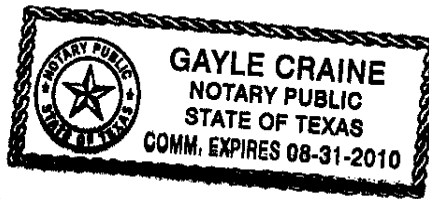
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:  
194 Wood Avenue South  
Iselin NJ 08830

Assignor's Address:  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054, Mail Stop LGL  
Attention: General Counsel



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## EXHIBIT 'A'

**JOB #:** 2322007001

**LOAN #:** 0027898733

**INDEX #:**

### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The South 58.34 feet (except the West 10 feet thereof taken for Taft-Avenue) of the North 175 feet of Lot 15 in Block 1 in Robertson and Young's Stratford a subdivision of the West 9.48 chains of the Southeast 1/4 and the East 70 rods of the Southwest 1/4 of Section 7, Township 39 North, Range 12, East of the Third Principal Meridian, lying North of the Right of Way of the Chicago Great Western Railway (formerly known as the Minnesota Northwestern Railway), in Cook County, Illinois.

Permanent Index #'s: 15-07-401-006 Vol.No 157

Property Address: 1711 North Taft Avenue, Berkeley, Illinois 60163