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Doc#: 0800318020 Fee: \$34.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2008 10:45 AM Pg: 1 of 6

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] John W. Benson 404-853-8030	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
<p>When Recorded Return to: Richmond Monroe Group PO Box 458 Kimberling City, MO 65686 Recording Requested By: Richmond Monroe Group</p>	<p>SAB</p> 

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020024027 Filed 01/07/2002	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignor in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 8.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
LONG DRIVE INVESTORS I, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Teachers Insurance and Annuity Association of America

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
TIAA/Ln #000513400/01

Cook County Recorder

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0020024027 Filed 01/07/2002

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Teachers Insurance and Annuity Association of America

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Tax Id # 10-09-312-010

10-09-304-020

10-09-301-001

10-09-312-009

10-09-304-024

SEE ATTACHED EXHIBIT A

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND LYING NORTH OF A LINE DRAWN 157.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 AND FORMING AN ANGLE, TO THE RIGHT, OF 89 DEGREES 58 MINUTES 54 SECONDS FROM THE LAST DESCRIBED LINE, AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 1304.16 FEET, MORE OR LESS, TO A POINT 16.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH PARALLEL TO AND ALONG A LINE 16.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 391.38 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 1304 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 392.72 FEET, MORE OR LESS, TO THE POINT OF BEGINNING (EXCEPTING THEREFROM A STRIP OF LAND 100 FEET WIDE CONVEYED BY SAMUEL MEYER AND WIFE TO THE CHICAGO NORTHERN RAILWAY COMPANY BY WARRANTY DEED RECORDED JANUARY 9, 1903 AS DOCUMENT NO. 3340531, A MAP OF WHICH WAS RECORDED JANUARY 23, 1904 AS DOCUMENT NO. 3492598; ALSO EXCEPTING THEREFROM A STRIP OF LAND 135 FEET WIDE LYING EASTERLY OF AND ADJOINING THE EASTERLY RIGHT OF WAY LINE OF THE 100 FOOT STRIP OF LAND ABOVE DESCRIBED; ALSO EXCEPTING THEREFROM THAT PART OF SAID PREMISES TAKEN FOR EDENS HIGHWAY; ALSO EXCEPTING THAT PART OF THE FOREGOING TRACT LYING EASTERLY OF EDENS HIGHWAY, AFORESAID).

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 30 FEET THEREOF WHICH LIES WITHIN HARRISON STREET) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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LYING WEST OF THE WESTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY, IN COOK COUNTY, ILLINOIS;

EXCLUDING:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID FRACTIONAL SECTION 9 WITH THE EASTERLY LINE OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY AS DESCRIBED IN PARCEL 5 OF WARRANTY DEED RECORDED SEPTEMBER 30, 1971 AS DOCUMENT NO. 21648312; THENCE SOUTHEASTERLY ALONG SAID EASTERLY RIGHT OF WAY LINE TO A POINT THAT IS 61.5 FEET SOUTH OF SAID NORTH LINE (AS MEASURED ON A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE); THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, AFORESAID, SAID POINT BEING 39.7463 FEET SOUTH OF THE NORTH LINE OF SAID EAST 1/2 (AS MEASURED ALONG SAID WEST LINE); THENCE NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID EAST 1/2; THENCE EAST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART FALLING IN OLD ORCHARD ROAD, ALSO KNOWN AS HARRISON STREET).

PARCEL 3:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND LYING NORTH OF A LINE DRAWN 157.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 AND FORMING AN ANGLE, TO THE RIGHT, OF 89 DEGREES 58 MINUTES 54 SECONDS FROM THE LAST DESCRIBED LINE, AS FOLLOWS:

THE WEST 1 ROD OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 1320.66 FEET, MORE OR LESS, TO THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 391.38 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 1320.00 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4,

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A DISTANCE OF 392.72 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 5 AS CREATED BY THE DECLARATION OF COVENANTS AND EASEMENTS MADE BY OLD ORCHARD PLAZA LIMITED PARTNERSHIP RECORDED SEPTEMBER 15, 1994 AS DOCUMENT NO. 94-807009 FOR ACCESS, INGRESS AND EGRESS AND UTILITIES OVER THAT PART OF THE FOLLOWING DESCRIBED TRACT WHICH LIES SOUTH OF PARCEL 1:

THE WEST 25.00 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID, LYING NORTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF BLOCK 3 IN WITTBOLD'S RAPID TRANSIT TERRACE NO. 3, AFORESAID, EXCEPTING FROM SAID WEST 25.00 FEET ANY PART THEREOF FALLING WEST OF THE WEST LINE OF THE WEST 2 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID QUARTER SECTION, 8.10 CHAINS NORTH OF THE SOUTHEAST CORNER THEREOF; AND RUNNING THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 20.02 CHAINS; THENCE NORTH 5.93 CHAINS; THENCE EAST 20.01 CHAINS; THENCE SOUTH 5.95 CHAINS TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND LYING NORTH OF A LINE DRAWN 157.50 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS MEASURED ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 AND FORMING AN ANGLE, TO THE RIGHT, OF 89 DEGREES 58 MINUTES 54 SECONDS FROM THE LAST DESCRIBED LINE, AS FOLLOWS:

ALL THAT PART OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTHWESTERLY OF THE NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD) AND SOUTHEASTERLY OF THE SOUTH LINE OF HARRISON STREET (NOW KNOWN AS OLD ORCHARD ROAD) AS SAID STREETS ARE PLATTED, LOCATED AND ESTABLISHED, SAID RIGHT OF WAY BEING A NORTHWESTERLY AND SOUTHEASTERLY STRIP OF LAND 100 FEET IN WIDTH THAT LIES 50 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE

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BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS ORIGINALLY LOCATED AND ESTABLISHED (EXCEPT ALL THAT PART OF THE WEST 80 FEET OF THE 100 FOOT RIGHT OF WAY CONVEYED BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY TO INTERNATIONAL MINERALS AND CHEMICAL CORPORATION BY DEED DATED JUNE 30, 1966 AND RECORDED JULY 1, 1966 AS DOCUMENT NO. 19874346 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID, THAT LIES NORTHWESTERLY OF THE NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD) AND SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO SUCH RIGHT OF WAY AT A POINT IN THE CENTER LINE THEREOF (835 FEET DISTANT AND NORTHWESTERLY FROM THE POINT WHERE SUCH CENTER LINE MEETS SAID NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD), SAID RIGHT OF WAY BEING DESCRIBED IN SAID DEED AS A NORTHWESTERLY AND SOUTHEASTERLY STRIP OF LAND 100 FEET IN WIDTH THAT LIES 50 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS ORIGINALLY LOCATED AND ESTABLISHED), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

PERPETUAL, NON-EXCLUSIVE DRAINAGE AND RETENTION EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 5 AS GRANTED IN THE DECLARATION OF DRAINAGE EASEMENT BETWEEN LONG DRIVE INVESTORS I, L.L.C., AND LONG DRIVE INVESTORS I SOUTH, L.L.C. RECORDED _____ AS DOCUMENT NO. _____, OVER AND ACROSS AND IN AND TO THOSE PREMISES MORE SPECIFICALLY DEFINED THEREIN.

PERMANENT REAL ESTATE INDEX NUMBERS:

10-09-312-010
 10-09-304-020
 10-09-301-001
 10-09-312-009
 10-09-304-024.

ADDRESS OF REAL ESTATE: 9911 WOODS DRIVE, SKOKIE, ILLINOIS 60077